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OFFICIAL RECORD
Requested By:
PHIL FRINK & ASSOCIATES,
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-411 PG-4209 RPTT: 0.00



APN: 1219-22-001-041
No. 30490

WHEN RECORDED RETURN TO:
Phil Frink & Associates, Inc.
1895 Plumas Street, Suite 5
Reno, NV 89509

(Space Above for Recorder's Use Only)

NOTICE OF DELINQUENT ASSESSMENT-CLAIM OF LIEN

Notice is hereby given that Job's Peak Ranch Community Association, Inc., a Nevada nonprofit corporation hereinafter called Association, formed to provide the maintenance and preservation of the common area of the Association in the County of Douglas State of Nevada, pursuant to NRS 116.3116 for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 413, in Block B as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

And that the whole of said real estate upon which the buildings are situate is reasonably necessary for the convenient use and occupancy of said buildings.

That Les Atterbury, III, a married man, as his sole and separate property, is/are the name(s) of the owner(s) or reputed owners(s) of said property and improvements hereinabove described.

That the prorata assessment and special assessments, if any, which shall constitute a lien against the above described property amount to \$150.00.00 per month, as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS, recorded February 14, 2000, in Book 0200, at Page 2204, as Document No. 0486266 of Official Records of Douglas County, State of Nevada, and any supplements or amendments thereto, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing but said sum has not been paid.

That the amount now owing and unpaid totals \$1,812.84 as of April 1, 2011, and increases at the rate of \$150.00 per month, plus late charges in the amount of \$25.00 per month, plus interest at the rate of 12%, plus attorney fees and the fees of the agent of the Managing Body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be

