

OFFICIAL RECORD

Requested By:

SALA SHERWOOD

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0411 PG-4437 RPTT: 3.90



PARCEL NUMBER: A portion of 42-140-13 Full Value

✓ WHEN RECORDED RETURN TO:

Sala A. Sherwood

780 Wahsoe Drive

Carson City, Nevada, 89704-9530

APN: 1319-30-723-001 PTA

QUIT CLAIM DEED

THE GRANTOR(S),

- Heather Firth, a single person,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration conveys, releases and quit claims to the GRANTEE(S):

- Sala A. Sherwood, a married woman, as her sole and separate property, 780 Washoe Drive, Carson City, DOUGLAS County, Nevada, 89704-9530,

the following described real estate, situated in the County of Douglas, State of Nevada:

(legal description): That real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as as follows: The Ridge Tahoe, Naegle Building, Swing Season, Week #33-121-28-03, Stateline, Nevada 89449, a Timeshare Condominium Estate. Exhibit "A" (33) An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 and 140 (inclusive) as shown on that certain Condominium Plan recorded August 20th, 1982, as Document No. 7035; and (B) Unit No. 121 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation

of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recored October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affiction The Ridge Tahoe recorded February 24, 1992m as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations. A portion of APN: 42 - 140 - 13 and the subject to said Declarations;

Description is as it appears in Document No. 0497578, Official Records, Douglas County, Nevada.

Grantor grants, all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax Parcel Number: A portion of 42-140-13 Full Value

Mail Tax Statements To:
Sala A. Sherwood
780 Washoe Drive
Carson City, Nevada 89704-9530

Grantor Signatures:

DATED: April 15, 2011

Heather Firth

Heather Firth
324 Los Arbolitos Blvd.
Oceanside, California, 92058

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO



On 4-15-2011 before me, DENNIS J DAYTON ^{NOTARY} ~~PUBLIC~~, personally appeared Heather Firth, proved to me on the basis of satisfactory evidence to be the person~~s~~ whose name~~s~~ ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity~~(ies)~~, and that by his/~~her~~ their signature~~s~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dennis J. Dayton (Notary Seal)
Signature of Notary Public

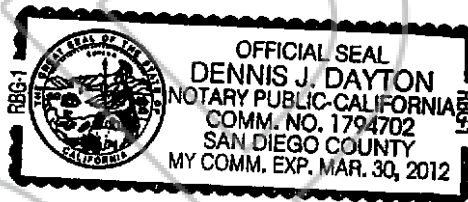


EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0497577

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