

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 2 Fee: 15.00
BK-0411 PG- 4531 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

BK- 0411
PG- 4532
04/25/2011
0782035 Page: 2 Of 2

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 775703611	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JULIUS CASTLE RESTAURANT INC
a Corporation

Residence 297 KINGSBURY GRADE STE D
LAKE TAHOE, NV 89449


IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2008	20-8776815	10/18/2010	11/17/2020	2053.54
941	06/30/2007	20-8776815	10/18/2010	11/17/2020	16015.75
941	06/30/2008	20-8776815	10/18/2010	11/17/2020	14969.65
941	09/30/2008	20-8776815	10/18/2010	11/17/2020	15025.41
941	12/31/2008	20-8776815	10/18/2010	11/17/2020	15058.26
941	03/31/2009	20-8776815	10/18/2010	11/17/2020	15115.27
941	06/30/2009	20-8776815	10/11/2010	11/10/2020	15167.34
941	09/30/2009	20-8776815	10/11/2010	11/10/2020	15218.04
941	12/31/2009	20-8776815	01/31/2011	03/02/2021	15566.79

Place of Filing
COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 124190.05

This notice was prepared and signed at SEATTLE, WA, on this, the 12th day of April, 2011.

Signature for MICHAEL W. COX		Title ACS SBSE (800) 829-3903	26-00-0008
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)