

DOC # 0782036
04/25/2011 10:07 AM Deputy: GB

OFFICIAL RECORD
Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0411 PG- 4533 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

BK- 0411
PG- 4534
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| | | |
|--|----------------------------|--------------------------------------|
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | Serial Number 775734611 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DAVID W & DEBORAH A LAMBIN

Residence 454 ALEX CT
GARDNERVILLE, NV 89460-6551

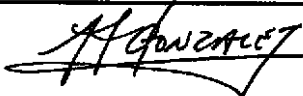
IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040 | 12/31/2009 | XXX-XX-4431 | 12/13/2010 | 01/12/2021 | 115039.13 |

Place of Filing COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 115039.13

This notice was prepared and signed at SEATTLE, WA, on this, the 12th day of April, 2011.

Signature  Title REVENUE OFFICER 26-07-3772
for PHIL MANDICHAK (775) 325-9337

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)