DOC # 0782040 04/25/2011 10:13 AM Deputy: GB OFFICIAL RECORD
Requested By: CARL CARPENTER

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0411 PG- 4542 RPTT:

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ADU: 1318-26-101-006 PTN	
Recording requested by:	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
V Name: Brenda Carpenter	Name
Address: 5106 Coach Dr	Address
` ^	City/State/Zip
	())
Property Tax Pateon Account Number.	
O:	Space above reserved for use by Recorder's Office Document prepared by: Name Dr Address Ca 94803 City/State/Zip T: Quitclaim Deed April 4 2011 , between Carty, Grantor, of 65 GARTHE COURT 50 , State of CALLFORNIA , enter, Grantee, of 5106 Coach DR amon 2 , State of Callfornia rantor hereby quitclaims and transfers all right, title, and interest held by ribed real estate and improvements to the Grantee, and his or her heirs ever, located at SEE STIRCHED DESCRIPTION , State of Janet McCarthy ARTHY See Attached California All Purpose Acknowledgement Tway, protective covenants, and mineral reservations of record, if any.
Recording requested by: When recorded, mail to: Name: Brenda Carpenter Address: 5106 Coach Dr Address City/State/Zip: Rich mond, Ca 94803 City/State/Zip Property Tax Parcel/Account Number: Quitclaim Deed This Quitclaim Deed is made on April 4 2011 , between the sus beans of the sus bean	
This Quitclaim Deed is made on Anni 4	2011, between
	or of 65 GARTHE COURT
	Space above reserved for use by Recorder's Office on recorded, mail to: Document prepared by: Name Address State/Zip: Rich mond, Ca 94803 City/State/Zip Detty Tax Parcel/Account Number: Country
Carland Breada Carpenter Gr	antee of 5106 Coach De
City of Polyman A	Space above reserved for use by Recorder's Office mail to: Document prepared by: Name Address Rich mond, Ca 94803 City/State/Zip Totel/Account Number: Deed is made on April 4 2011 Set Janet M'Carty, Grantor, of 65 GARTHE COURT Of VALLE 30 A Carpenter, Grantee, of 5106 Coach DR City of Rich mond State of California Outsideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the following described real estate and improvements to the Grantee, and his or her heirs have and hold forever, located at SEE ATTROHED DESCRIPTION ity of, State of See Attached California All Purpose Acknowledgement assements, rights of way, protective covenants, and mineral reservations of record, if any.
- Chylin I de Chyling Co	, state of <u>Cock (O) (I) (O)</u>
For valuable consideration, the Grantor hardy, quite	laims and transfers all right title, and interest held by
	- ·
	· .
, City of	, State of:
in will a MCADINY	Janet McCarthy
CORNELIUS DINCHRINI	Janet Mc Carthy
Cornelius J. M. (Carlla) See	Attached Onlifornia
Subject to all easements, rights of way, protective co	venants, and mineral reservations of record, if any.
Taxes for the tax year of shall be prorate	ed between the Grantor and Grantee as of the date of
recording of this deed.	

CAL	IFORNIA	ALL-DUDDOSE	ACKNOWLEDGMENT
VAL	.icvrivia	ALL-PURPUSE	ALBREDWI PIJLEMPNI

State of California		1
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County of SOLAND	_J _\	. \
On April 4, 2011 before me, LIND personally appeared TANET MCCA	ad Beber Nothing Pa	blic,
personally appeared TANAT MCCA	Why ANS OR NELLUS	D.M. CAY
	Name(s) of Signer(s)	
		
	ho proved to me on the basis of	Name and Address of the Control of t
	vidence to be the person(s) whose rubscribed to the within instrument and a	
te	me that he/she/they executed	the same in
	is/her/their authorized capacity(ies), is/her/their signature(s) on the in	
LINDA D. BIBER	erson(s), or the entity upon behalf	
Commission # 1805962 Notary Public - California Solano County	erson(s) acted, executed the instrume	int.
My Comm. Expires Jul 27 2012	certify under PENALTY OF PERJU	RY under the
la	aws of the State of California that	
p	aragraph is true and correct.	
V	VITNESS my hand and official seal.	
		73°D.
Place Notary Seal Above	Signature: Signature of Notary Publi	- Willes
OPTION	VAL —	- Stilling Hi
	it may prove valuable to persons relying on the reattachment of this form to another document.	i decument
Description of Attached Document Title or Type of Document:	Dan	
11111		7086-5
Document Date: 41411	Number of Pages:	Z NACED
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)		
Signer's Name: Colnelius	Signer's Name: TAnet	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Individual RIGHT THUMBPRINT OF SIGNER	☐ Individual	IGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here		Top of thumb here
☐ Attorney in Fact ☐ Trustee	☐ Attorney in Fact	
☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
□ Other:	Other:	
Signer Is Representing:	Signer Is Representing:	

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.