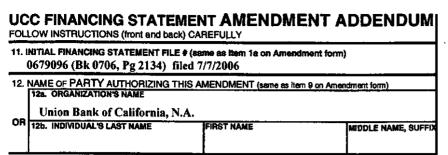
		DOC # 07 04/25/2011 03:18 PA	82072 1 Deputy: GB
		OFFICIAL F Requested	RECORD By:
UCC FINANCING STATEMENT AMEND	MENT	MICAH MORTGAGE	SERVICES
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER (optional)	WIEN	Douglas County Karen Ellison – 1	7 - NV Recorder
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		Page: 1 Of 3 BK-0411 PG-5031 RE	Fee: 90.00 PTT: 0.00
	$\dashv$		
7 Prassana Mahadeva 1112 E. Copeland Road, Suite 230	1	. 162111 BOLU 12851 19170 (1917 9	
Arlington, TX 76011	,		
	THE	ABOVE SPACE IS FOR FILING OFFICE US	
1a. INITIAL FINANCING STATEMENT FILE # 0679096 (Bk 0706, Pg 2134) filed 7/7/2006		1b This FINANCING STATEME) to be filed (for record) (or rec REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identifies	ed above is terminated with respect to security in		ation Statement.
CONTINUATION: Effectiveness of the Financing Statement identification continued for the additional period provided by applicable law.	tified above with respect to security interest(s)	of the Secured Party authorizing this Continuation 5	Statement is
4. ASSIGNMENT (full or partial) Give name of assignee in item 7a of	х 7b and address of assignee in item 7c; and als	so give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affect		Check only <u>one</u> of these two boxes	
Also check one of the following three boxes and provide appropriate inform CHANGE name and/or address. Please refer to the detailed instructions	☐ DELETE name Give record name	me ADDname Complete tem 7s or	7b, and also item 7c,
in regards to changing the name/address of a party.  6. CURRENT RECORD INFORMATION:  8a, ORGANIZATION'S NAME	to be deleted in item 6a or 6b.	also complete riems 7e-7g (if app	icapie).
05			
OR Bb. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			<del></del>
7a. ORGANIZATION'S NAME SPCP Group V, LLC			
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	City	STATE   POSTAL CODE	COUNTRY
2 Greenwich Plaza, 1st Floor	Greenwich	CT 06830	USA
7d. SEE INSTRUCTIONS ADDI INFO RE 76 TYPE OF ORGANIZATION DEBTOR	ATION 71, JURISDICTION OF ORGANIZA	TION 7g. ORGANIZATIONAL ID #, if an	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only gne box.			
Describe collateral deleted or zadded, or give entire restate	d collateral description, or describe collateral	assigned.	
		•	
. \			
\ \ \ / /			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING			d by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination of 9a ORGANIZATION'S NAME	authorized by a Debtor, check here and ente	er name of DEBTOR authorizing this Amendment	
Union Bank of California, N.A.			
9b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10.0PTIONAL FILER REFERENCE DATA			

Micah # 10634

NV-Douglas County

0411 PG- 5032 04/25/2011



13. Use this space for additional information:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## Debtor(s):

Titus Family Trust, dated September 2, 1993 Arthur C. Titus Sibyl M. Titus John A. Colistra Glenna J. Colistra

## Legal Description:

See attached Exhibit A.

PG- 5033 04/25/2011

LOAN NO.:

7000907184

EXHIBIT "A"

## LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

A parcel of land located within a portion of the West one-half (W ½) of Section 30, Township 13, North Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of 4-A-1 as shown on Parcel Map #3 for Minden Ironwood Partners as recorded January 24, 1995 in the office of the Recorder, Douglas County, Nevada, in Book 195, at Page 3133, as Document No. 354903; thence North 88°47'55" West 30.00 feet to a point on the Easterly right of way Pinewood Drive per Road Abandonment recorded in the office of Recorder, Douglas County, Nevada, as Document No. 398149; thence along said Easterly right of way North 00°18'00" East 617.06 feet to the POINT OF BEGINNING; thence continuing along said Easterly right of way North 00°18'00" East 304.59 feet to the Northwest corner of Minden Ironwood Partners as shown on the Final Map #2015 recorded March 24, 1997, in the office of Recorder, Douglas County, Nevada, as Document No. 408980; thence along the boundary of said Minden Ironwood Partners the following courses:

Thence South 89°42'00" East, 100.00 feet;
Thence North 45°18'00" East, 50.26 feet;
Thence South 89°52'42" East 144.46 feet;
Thence South 00°18'00" West 255.99 feet;
Thence leaving boundary North 89°42'00" West 24.18 feet;
Thence South 00°18'00" West 84.59 feet;
Thence North 89°42'00" West 255.81 feet to the POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain document recorded October 7, 2003, in Book 1003, Page 2980, as Document No. 592672, Official Records, Douglas County, Nevada.

COMMONLY KNOWN AS:

1760 US HIGHWAY 395, MINDEN, NEVADA 89423

A.P.N.:

1320-30-211-093