

**UCC FINANCING STATEMENT AMENDMENT**

Douglas County - NV  
 Karen Ellison - Recorder

Page: 1 Of 3 Fee: 90.00  
 BK-0411 PG- 5034 RPIT: 0.00



FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Prassana Mahadeva  
 1112 E. Copeland Road, Suite 230  
 Arlington, TX 76011

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**0679097 (Bk 0706, Pg 2142) filed 7/7/2006**

1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party

DELETE name: Give record name to be deleted in item 6a or 6b

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME  
**SPCP Group V, LLC**

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS  
**2 Greenwich Plaza, 1st Floor**

CITY <b>Greenwich</b>	STATE <b>CT</b>	POSTAL CODE <b>06830</b>	COUNTRY <b>USA</b>
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE). check only one box

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**Union Bank of California, N.A.**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

**NV-Douglas County Titus Family Trust, et al Micah # 10635**

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0679097 (Bk 0706, Pg 2142) filed 7/7/2006

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Union Bank of California, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information:

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**Debtor(s):**

Titus Family Trust, dated September 2, 1993  
Arthur C. Titus  
Sibyl M. Titus  
John A. Colistra  
Glenna J. Colistra

**Legal Description:**

See attached Exhibit A.

LOAN NO.: 7000907184

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

A parcel of land located within a portion of the West one-half (W 1/2) of Section 30, Township 13, North Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of 4-A-1 as shown on Parcel Map #3 for Minden Ironwood Partners as recorded January 24, 1995 in the office of the Recorder, Douglas County, Nevada, in Book 195, at Page 3133, as Document No. 354903; thence North 88°47'55" West 30.00 feet to a point on the Easterly right of way Pinewood Drive per Road Abandonment recorded in the office of Recorder, Douglas County, Nevada, as Document No. 398149; thence along said Easterly right of way North 00°18'00" East 617.06 feet to the POINT OF BEGINNING; thence continuing along said Easterly right of way North 00°18'00" East 304.59 feet to the Northwest corner of Minden Ironwood Partners as shown on the Final Map #2015 recorded March 24, 1997, in the office of Recorder, Douglas County, Nevada, as Document No. 408980; thence along the boundary of said Minden Ironwood Partners the following courses:

- Thence South 89°42'00" East, 100.00 feet;
- Thence North 45°18'00" East, 50.26 feet;
- Thence South 89°52'42" East 144.46 feet;
- Thence South 00°18'00" West 255.99 feet;
- Thence leaving boundary North 89°42'00" West 24.18 feet;
- Thence South 00°18'00" West 84.59 feet;
- Thence North 89°42'00" West 255.81 feet to the POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain document recorded October 7, 2003, in Book 1003, Page 2980, as Document No. 592672, Official Records, Douglas County, Nevada.

COMMONLY KNOWN AS: 1760 US HIGHWAY 395, MINDEN, NEVADA 89423

A.P.N.: 1320-30-211-093