A.P.N.:

1319-10-311-010

File No:

6329843d (LT)

R.P.T.T.:

\$2,070.90

DOC # 782180
04/26/2011 11:50AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-411 PG-5225 RPTT: 2,070.90

When Recorded Mail To: Mail Tax Statements To: Graciela Cole
4140-ocean Drive P.O. Box 823
Oxnard, CA 93035 Genou, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CitiMortgage, Inc.

do(es) hereby GRANT, BARGAIN and SELL to

Graciela Cole, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON NOVEMBER 21, 1966, AS DOCUMENT NO. 34628.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/15/2011

BK-411 PG-5226

CitiMortgage,	Inc.			
\mathcal{Q}	9H>			\\
By: Autho	rized Signatory, Prir	nt/Type		
Name		tt VP		
Authorized Signo	or of National Default REO Servi Liability Company dba First An	ices; a nerican		
Asset Closing	Services ("FAACS"), as Attorne	y in		
	fact and/or agent			
		/		\
STATE OF	lexas)		\
		: ss.	()	
COUNTY OF	1 Jallas))
			$\lambda_{\alpha} / \lambda_{\beta}$	/
This instrument	was acknowledged b	efore me on	March 1	e, 2011 by
CitiMortgage,	Inc. By:	Offe Emoti	_ Its; \\/\/. _	· · · · · · · · · · · · · · · · · · ·
	7/-			
	Notary Public		TOMMY HARGE	AVES
(My commission			Notary Public, State My Commission I	Expires
(My Continues) December 02, 2012				

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 15, 2011** under Escrow No. **6329843d**.