

DOC # 782181
04/26/2011 11:52AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-411 PG-5227 RPTT: EX#005

A.P.N.: 1319-10-311-010
File No: 6329843d (LT)
R.P.T.T.: \$0.00



When Recorded Mail To: Mail Tax Statements To:
Graciela Cole
4140 Ocean Drive P.O. Box 823
Oxnard, CA 93035 Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hillis Ray Cole III, spouse of Grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Graciela Cole, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON NOVEMBER 21, 1966, AS DOCUMENT NO. 34628.

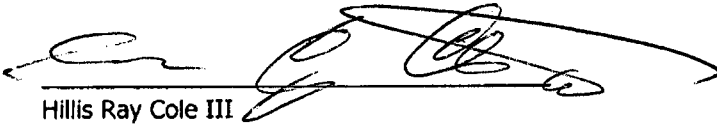
Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Hillis Ray Cole III MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Graciela Cole.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/20/2011



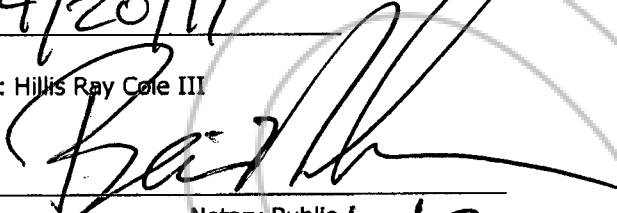

Hillis Ray Cole III

STATE OF **CALIFORNIA**)
COUNTY OF VENTURA)
:ss.

This instrument was acknowledged before me on

4/20/11

By: Hillis Ray Cole III



Notary Public

(My commission expires: July 6, 2011)

