

OFFICIAL RECORD

Requested By:

JEFFREY J. NELSEN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 40.00  
BK-0411 PG- 5374 RPTT: # 6



THE ABOVE SPACE PROVIDED FOR RECORDERS USE ONLY  
PREPARED BY:

jeffrey j nelsen  
po box 6294  
gardnerville, Nevada 89460

PARCEL NUMBER: 1220-22-310-110  
WHEN RECORDED RETURN TO:

jennifer nelsen  
✓ 1472 angora dr  
gardnerville, Nevada, 89460

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### QUIT CLAIM DEED

April 29, 2011 THE GRANTOR(S),

- jeffrey and jennifer nelsen, a married couple,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration conveys, releases and quit claims to the GRANTEE(S):

- jennifer blanche nelsen, 1472 angora dr, gardnerville, douglas County, Nevada, 89460, the following described real estate, situated in gardnerville, in the County of douglas, State of Nevada:

(legal description): lot 672, as shown on the map of Gardnerville Ranchos unit no 7, filed in the office of the county recorder of douglas county, state of nevada, on march 27th 1974 in book 374 page 676 as document no 72456

Description was obtained from the douglas County Recorders Office.

Grantor does hereby grants, bargain and sell all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and

assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

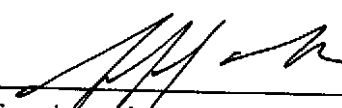
Tax Parcel Number: 1220-22-310-110

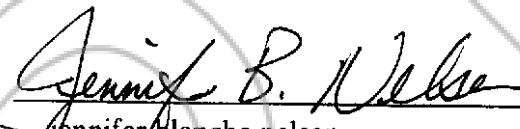
Mail Tax Statements To:  
jennifer b nelsen  
1472 angora dr  
gardnerville, Nevada 89460

**Grantor Signatures:**

DATED: 4/26/11

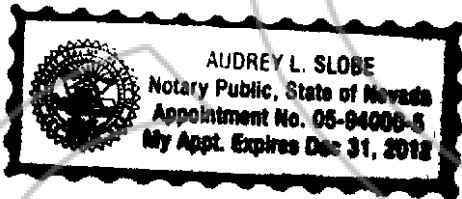
DATED: 4/26/11

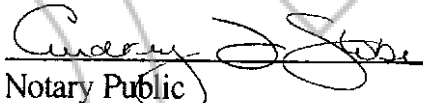
  
\_\_\_\_\_  
jeffrey jay nelsen  
1472 angora dr  
gardnerville, Nevada, 89460

  
\_\_\_\_\_  
jennifer/blanche nelsen

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This instrument was acknowledged before me on this 26<sup>th</sup> day of April,  
2011 by jeffrey jay nelsen and jennifer blanche nelsen.



  
\_\_\_\_\_  
Notary Public

Notary  
\_\_\_\_\_  
Title (and Rank)

My commission expires Dec. 31, 2012

BK- 0411  
PG- 5375  
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