

RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 NATIONAL WAY
SIMI VALLEY, CA 93065

DOC # **782253**
04/26/2011 02:30PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-411 PG-5495 RPTT: EX#002



Forward Tax Statements to Address listed above
TS No. 10-0094435
Title Order No. 4508953

1221-05-001-014

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1221-05-001-014

The amount of the unpaid debt was \$ 228,457.57
The amount paid by the Grantee was \$ 226,316.23
The property is in the city of GARDNERVILLE, County of DOUGLAS
The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below,
and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL
MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in
DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by
CHARLES D HARVILLE, AND SANDRA E HARVILLE, HUSBAND AND WIFE AS JOINT
TENANTS, as Trustor, recorded on 12/05/2007, Instrument Number 0714352 (or Book , Page) Official
Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding
the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting,
and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said
Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at
public auction on 04/13/2011. Grantee, being highest bidder at said sale became the purchaser of said
property for the amount bid, which amount was \$ 226,316.23.



DATED: April 21, 2011

RECONTRUST COMPANY, N.A., Successor Trustee

State of: **Texas**)
County of: **Tarrant**)

BY: Stephanie Y. King 4-22-11
Stephanie Y. King, Authorized Signer

On 4/22/11 before me **J. Flores**, personally appeared **Stephanie Y. King** **Auth. Sign.**, know to me (or proved to me on the oath of _____) or through _____ to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

[Signature]
Notary Public's Signature

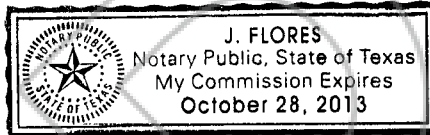




EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE**, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR WALTER LEE, LOCATED IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.M., RECORDED MAY 17, 1977, IN BOOK 577, PAGE 878, DOCUMENT NO. 09256, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSOR'S PARCEL NO. 1221-05-001-014

PARCEL 2: TOGETHER WITH AN EASEMENT FOR ROADWAY AND UTILITY PURPOSES 25 FEET IN WIDTH TRAVERSING PARCELS 2 AND 3 AS SET FORTH ON SAID PARCEL MAP RECORDED MAY 17, 1977, IN BOOK 577, PAGE 878, DOCUMENT NO. 09256, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3: TOGETHER WITH AN EASEMENT FOR ROADWAY AND UTILITY PURPOSES 25 FEET IN WIDTH LYING 12.5 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE; BEGINNING AT THE NORTHEAST CORNER OF THE PROPERTY CONVEYED TO RICHARD H. NALDER AND WIFE, BY CORRECTED AGREEMENT RECORDED AUGUST 13, 1974, IN BOOK 874, PAGE 339, OFFICIAL RECORDS, AS DOCUMENT NO. 74709; THENCE SOUTH ALONG THE EAST LINE OF SAID NALDER PROPERTY TO A POINT 12.5 FEET NORTH OF THE SOUTH LINE OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 5, SAID TOWNSHIP AND RANGE; THENCE EAST PARALLEL WITH AND 12.5 FEET NORTH OF THE SOUTH LINE OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 5 TO A POINT IN THE EAST LINE OF SECTION 5, SAID TOWNSHIP AND RANGE.

PARCEL 4: TOGETHER WITH A PORTION OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, N.D.M., DOUGLAS COUNTY, NEVADA.

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 5; THENCE SOUTH 01°13'46" WEST 246.31 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 01°13'46" WEST 31.38 FEET; THENCE SOUTH 74°10'00" WEST 648.82 FEET; THENCE NORTH 01005123H EAST 31.36 FEET; THENCE NORTH 74°10'00" EAST 648.90 FEET TO THE POINT OF BEGINNING STRIP OF LAND FOR INGRESS AND EGRESS PURPOSES APPURTENANT TO AND ADJACENT TO THAT CERTAIN PARCEL OF LAND ON THE EASTERLY SIDE.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 2002, BOOK 0402, PAGE 9479, AS FILE NO. 0540986, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

1221-05-001-014