

APN: 1320-32-613-011  
RETURN RECORDED DEED TO:  
DAWN ELLERBROCK, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
P.O. Box 646  
Carson City, NV 89702

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0411 PG- 5543 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:  
BEVERLY A. DUDLEY  
P.O. Box 2012  
Minden, NV 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on 4/21/2011, 2011, by and between ALTON A. ANKER and BEVERLY A. DUDLEY, Co-Trustees of THE ANKER FAMILY TRUST AGREEMENT, grantors, and BEVERLY A. DUDLEY, a married woman, as her sole and separate property, grantee,

WITNESSETH:

That the grantors, for good and valuable consideration to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantee and to the grantee's heirs, successors and assigns forever, an undivided one-fifth (1/5) interest, being all of the interest owned by THE ANKER FAMILY TRUST AGREEMENT, in that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this deed on the day and year first above written.

THE ANKER FAMILY TRUST AGREEMENT

By: *Alton A. Anker*  
ALTON A. ANKER, Co-Trustee

By: *Beverly A. Dudley*  
BEVERLY A. DUDLEY, Co-Trustee

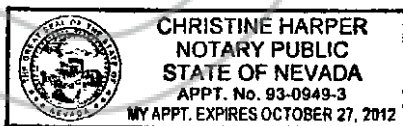
STATE OF NEVADA )

      : ss.

CARSON CITY )

On *April 21st*, 2011, personally appeared before me, a notary

public, ALTON A. ANKER and BEVERLY A. DUDLEY, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed and who acknowledged to me that they are the Co-Trustee of THE ANKER FAMILY TRUST AGREEMENT, and who further acknowledged to me that they executed the foregoing Grant, Bargain and Sale Deed on behalf of said Trust.



*Christine Harper*  
NOTARY PUBLIC

EXHIBIT "A"

That certain parcel of real property located in Douglas County, State of Nevada,  
and more particularly described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE EAST ONE-HALF (E1/2) OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF GARDNER STREET AND BELL STREET AS SHOWN ON THE MENELEY ADDITION TO THE TOWN OF GARDNERVILLE RECORDED JUNE 4, 1947, AS DOCUMENT NO. 4930, IN BOOK ONE OF MAPS;  
THENCE SOUTH 45° 06' 00" WEST 270.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395;  
THENCE ALONG SAID RIGHT-OF-WAY SOUTH 44° 54' 00" EAST 98.01 FEET TO THE POINT OF BEGINNING;  
THENCE LEAVING SAID RIGHT-OF-WAY NORTH 45° 05' 40" EAST 120.00 FEET;  
THENCE SOUTH 44° 54' 00" EAST 124.79 FEET;  
THENCE SOUTH 89° 52' 00" EAST 11.39 FEET;  
THENCE SOUTH 44° 39' 41" WEST 29.15 FEET;  
THENCE SOUTH 44° 11' 13" EAST 2.07 FEET;  
THENCE SOUTH 44° 39' 41" WEST 98.87 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395;  
THENCE ALONG SAID RIGHT-OF-WAY NORTH 44° 54' 00" WEST 135.89 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THE DESCRIPTION IS NORTH 44° 54' 00" WEST, THE CENTERLINE OF GARDNER STREET, AS SHOWN ON SAID MENELEY ADDITION TO THE TOWN OF GARDNERVILLE.

SAID LAND IS SHOWN AS ADJUSTED LOT 1B ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ANKER FAMILY TRUST, DUDLEY AND TAHOE DAILY TRIBUNE, INC., RECORDED

JANUARY 16, 1978 IN BOOK 198, PAGE 2510 AS DOCUMENT NO. 430678, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

DOCUMENT NUMBERS 430673, 430676, 430677 AND 502566 ARE PROVIDED PURSUANT TO THE REQUIREMENTS OF NRS 111.312.

BEING ASSESSOR'S PARCEL NUMBER 1320-32-613-011.

