

15

RECORDING REQUESTED BY:
Stewart Title of Sacramento

OFFICIAL RECORD
Requested By:
GORDON JACK

AND WHEN RECORDED MAIL TO
AND UNLESS OTHERWISE SHOWN BELOW,
MAIL TAX STATEMENTS TO:

Douglas County - NV
Karen Ellison - Recorder

Paul Prudler
401 Watt Avenue #3
Sacramento, CA 95864

Page: 1 Of 2 Fee: 15.00
BK-0411 PG- 5616 RPTT: 780.00



1418-10-710-041

THIS SPACE FOR RECORDER'S USE ONLY:

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald R. Ricci or Anita A. Ricci, Trustees of Ronald R. Ricci Family 1981 Revocable Trust
hereby GRANT(s) to:

Gordon Jack or Barbara T. Jack, Trustee of the Gordon Jack Family Revocable Trust established December 11, 1978 and Paul W. Prudler and Susan R. Prudler

the real property in the County of Douglas, State of Nevada, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.

AP#: 1-161-37

DATED December 10, 1985
STATE OF CALIFORNIA
COUNTY OF Sacramento

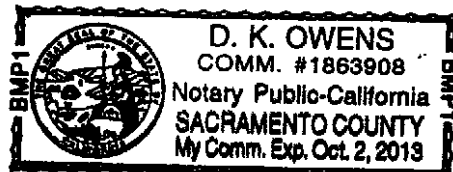
Ronald R. Ricci or Anita A. Ricci, Trustees of Ronald R. Ricci Family 1981 Revocable Trust

On April 22, 2011
before me, D.K. Owens
A Notary Public, personally appeared
Ronald R. Ricci and Anita A. Ricci

Ronald R. Ricci, Trustee
Anita A. Ricci
Anita A. Ricci, Trustee

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Signature *D. K. Owens*

(This area for official notarial seal)

EXHIBIT 'A'

Parcel 1:

Lot 48 in Block A, as shown on the Amended Map of GLENBROOK UNIT NO. 2, filed in the office of the Recorder of Douglas County, Nevada, on October 13, 1978

Parcel 2:

The exclusive right to use the garage purposes that parcel designated as "G.E." 48, in Block A, As shown on the Amended Map of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada. on October 13, 1978

Assessor's Parcel NO. 1-161-37

