

DOC # 0782283  
04/27/2011 10:31 AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
DC/PUBLIC WORKS

Assessor's Parcel Number: N/A

Date: APRIL 27, 2011

Recording Requested By: \_\_\_\_\_

Name: EILEEN CHURCH, PUBLIC WORKS  
(RR)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 8 Fee: 0.00  
BK-0411 PG- 5622 RPTT: 0.00



EASEMENT AMENDMENT #1 (#2011.086)  
(Title of Document)

2011.086  
2011 APR 27 AM 10:06



PRIS-3, REM, #3859  
Carson River, A.P.N.: 1420-00-001-007

Recording requested by & return to:  
Division of State Lands  
901 S. Stewart St. Suite 5003  
Carson City, NV 89701-5246

**EASEMENT AMENDMENT #1**  
**CARSON RIVER UTILITY CROSSING**

THIS EASEMENT AMENDMENT, made and entered into this 21<sup>st</sup> day of April, 2011, by and between the STATE OF NEVADA, acting through the DIVISION OF STATE LANDS, and the State Land Registrar, hereinafter referred to as GRANTOR and DOUGLAS COUNTY, hereinafter referred to as GRANTEE.

**WITNESSETH:**

WHEREAS, the GRANTOR entered into a Non-Exclusive Easement dated May 3, 2005 for the purpose of constructing a sewer line beneath the Carson River over and under a portion of that certain property situate and lying with the NE 1/4 of Section 17, Township 14 North, Range 20 East, M.D.M., as shown on **Exhibits A and B**; and

WHEREAS, on January 18, 2011 GRANTEE made application to GRANTOR requesting placement of a water transmission main and fiber optics line parallel and within GRANTEE'S existing utility easement under the Carson River; and

WHEREAS, the purpose of the original Non-Exclusive Easement was for placement of a sewer line, with a legal description recorded in Douglas County on May 16, 2005 in Exhibit A and shown on an Exhibit B Map in Document #0644602 reserving a future water main connection within that easement; and

WHEREAS, the Non-Exclusive Easement recorded May 16, 2005 requires further authorization from the Division of State Lands prior to commencement of any future work or activities within the bed and banks of the Carson River below the ordinary and permanent high water mark; and

WHEREAS, the addition of a water-tie line and associated fiber optics cable for water supply purposes will cause no increase in the original 35 foot wide easement area beneath the Carson River.

NOW THEREFORE, GRANTOR agrees to amend the aforementioned easement for the purpose of expanding, constructing, placing, inspecting and maintaining a water line inter-tie and fiber optics cable over and under a portion of that certain property situate and lying within the NE 1/4 of Section 17, Township 14 North, Range 20 East, M.D.M. beneath the Carson River, and more particularly described in Exhibits A and B, attached hereto and made reference hereof.


NOW THEREFORE, in consideration of this Amendment to the Non-Exclusive Easement for the above described utility easement, GRANTEE together with its successors and assigns, hereby agrees to continue payment of the annual easement fee in the amount of TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$250.00) to GRANTOR for the use

of State property. The GRANTOR further reserves the right to reevaluate, reassess and adjust the easement fee every five (5) years.

GRANTEE, shall record this Easement Amendment at the Douglas County Recorder's Office. All other terms and conditions of the Non-Exclusive Easement remain in full force and effect, with no other changes or amendments thereto.

IN WITNESS WHEREOF, the parties hereto have executed this amended easement as of the day and year first above written.


**GRANTOR:**  
**STATE OF NEVADA**  
**Division of State Lands**

By:   
JAMES R. LAWRENCE  
Administrator and Ex-Officio  
State Land Registrar

STATE OF NEVADA )  
  ) ss.  
CARSON CITY )

On, April 21, 2011, personally appeared before me, a notary public, JAMES R. LAWRENCE, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that he executed the above instrument.

  
NOTARY PUBLIC

 ELYSE RANGLES  
NOTARY PUBLIC  
STATE OF NEVADA  
WASHOE COUNTY  
APPT. No. 08-7026-2  
MY APPT. EXPIRES JUNE 9, 2012

**GRANTEE:**

**DOUGLAS COUNTY**

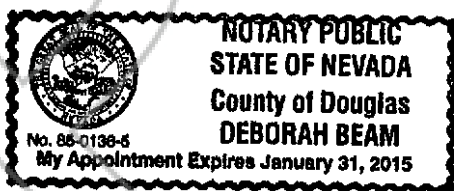
A political Subdivision of the State of Nevada

By Michael A Olson  
Chairman, Douglas County Road of Commissioners

STATE OF NEVADA )  
 )  
 ) SS.  
 )  
CARSON CITY DOUGLAS )

On, April 1, 2011, personally appeared before me, a notary public, Michael A Olson, of DOUGLAS COUNTY, who acknowledged that he/she executed the above instrument.

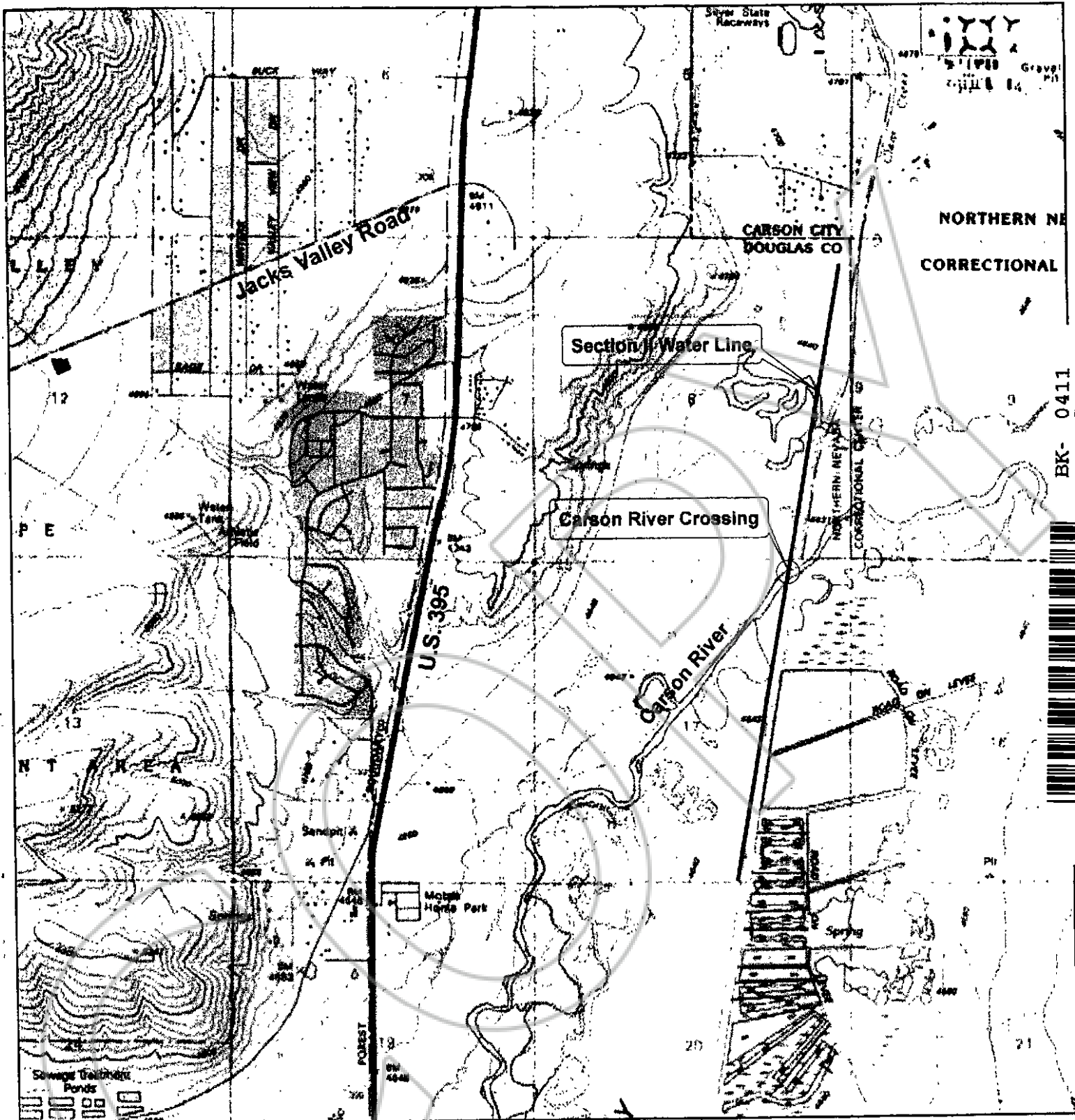
WITNESS my hand and official seal.



Deborah Beam  
NOTARY PUBLIC

APPROVED as to Form:  
CATHERINE CORTEZ MASTO  
Attorney General

By: Kevin Benson Date: 3-16-11  
KEVIN BENSON  
Deputy Attorney General

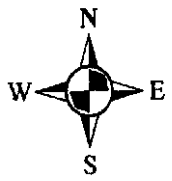


BK- 0411  
 PG- 5627  
 0782283 Page: 6 OF 8 04/27/2011

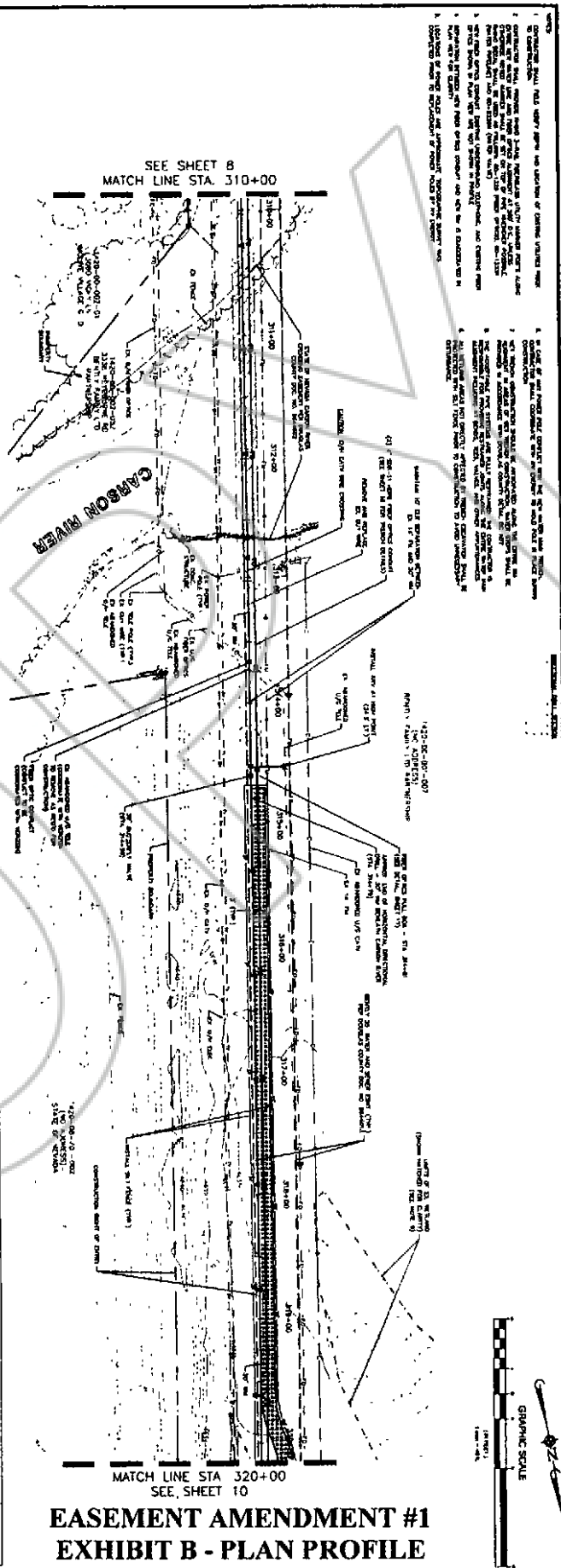
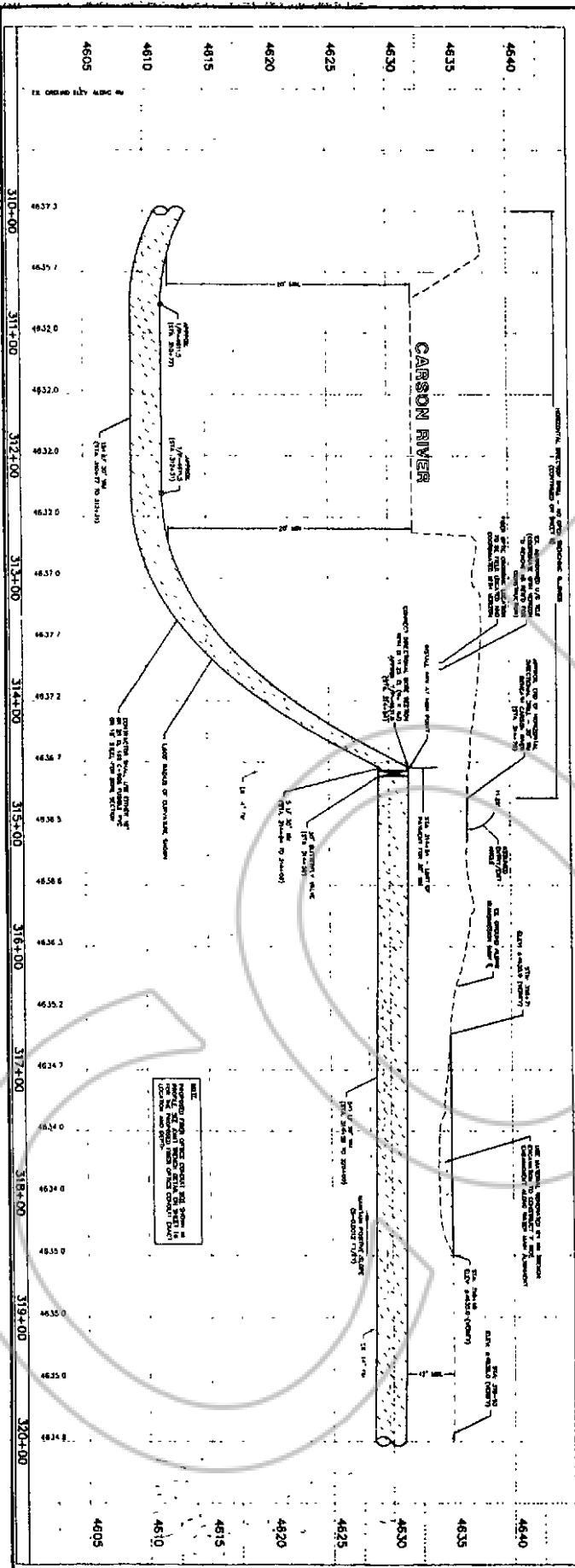
Reference map

GENOA QUADRANGLE, NEVADA  
 7.5 MINUTE SERIES (Topographic)

North Douglas County - Carson City  
 Water Line Inter-tie Project  
 Phase I - Section II  
 PWP - DO - 2011 - 114  
 Douglas County Public Works  
 P.O. Box 218  
 Minden, NV 89423  
 EASEMENT AMENDMENT #1  
 EXHIBIT A MAP



Project Location Map  
 Douglas County, Nevada



9 of 17

North Douglas County Seal

NORTH DOUGLAS COUNTY - CARSON CITY  
 WATER LINE INTER-TIE PROJECT PHASE I - SECTION II  
 PLAN & PROFILE - STA. 310+00 TO STA. 320+00

**Manhard**  
 CONSULTING LTD.

1100 N. 17th Street, Carson City, NV 89701  
 775.634.2200  
 www.manhard.com

NO.	DESCRIPTION	DATE	BY	CHECKED

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: April 27, 2011  
TIPKAY Clerk of the 8th Judicial District Court  
of the State of Nevada in and for the County of Douglas.  
By Carol M. Mullock Deputy