

DOC # 782323
04/28/2011 11:12AM Deputy: DW
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-411 PG-5879 RPTT: 0.00



Return To:

BANK OF AMERICA, N.A.
ReconTrust Co./TX2-979-01-07
P.O. Box 619003
Dallas, TX 75261-9003

PARCEL ID #:
102209001079

Prepared By:
KUMUD PATEL

AFFIXATION AFFIDAVIT MANUFACTURED HOME

NV3311497805703

0L100W7T

00023464122903011

[Case #]

[Escrow/Closing #]

[Doc ID #]

THE STATE OF NEVADA

COUNTY OF DOUGLAS

Section: _____

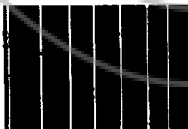
Lot: _____

Block: _____

Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (07/10)(d/l)

Page 1 of 4



* 2 3 9 9 1 *



* 2 3 4 6 4 1 2 2 9 0 0 0 0 1 E 2 2 7 *



CASE #: NV3311497805703 DOC ID #: 00023464122903011
BEFORE ME, the undersigned authority, on this day personally appeared
Jeffrey A. CARTER
Janet R. CARTER

("Borrower"). known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 3765 BALLMAN WAY, WELLINGTON, NV 89444-9303 in DOUGLAS County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows: USED NASHUA NASHUA/ NASHUA

New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
USED	NASHUA	NASHUA/ NASHUA
NNID3737AB	26 FT. X 50 FT.	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

- The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- If piers are used for the manufactured home, they have been provided.
- If state law so requires, anchors for the manufactured home have been provided.
- The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Jeffrey A Carter 4-13-11
 JEFFREY A. CARTER Borrower
 10930 SHELLABARGER ROAD, BAKERSFIELD, CA 9331 Date

Janet R Carter 4-13-11
 JANET R. CARTER Borrower
 10930 SHELLABARGER ROAD, BAKERSFIELD, CA 9331 Date

Borrower
Date

Borrower
Date

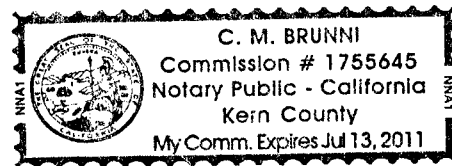
State of California
County of Kern

Subscribed and sworn to (or affirmed) before me on this 13th day of April, 2011,
by Jeffrey A Carter and Janet R Carter personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

C. M. Brunni
Notary Public

Borrower affirms that this instrument does not contain Personal Information as that term is defined in Nevada Revised Statutes § 603A.040.

[Acknowledgment on Following Page]





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LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: Kumud Patel

Its: Underwriter

State of Nevada §

State of _____ §

County of Washoe, Reno (city or town), §

This instrument was acknowledged before me on March 29, 2011 [date],

by Kumud Patel [name of agent],

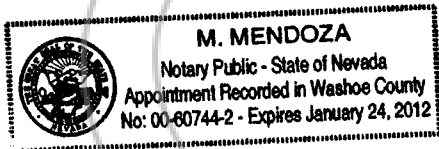
underwriter [title of agent] of

Bank of America [name of entity acknowledging],

a National Banking Assoc [state and type of entity], on behalf of _____

Bank of America, N.A. [name of entity acknowledging].

(Seal)



M. Mendo
Signature of Notarial Officer

Notary Public
Title of Notarial Officer
My commission expires:



Order No.: 01006671-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 80 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, page 221, as Document No. 44091.

APN: 1022-09-001-079

