

DOC # 782325  
04/28/2011 11:53AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-411 PG-5916 RPTT: 0.00



APN #: 1220-03-210-007  
Recording requested by:

When recorded mail to:

Nationstar Mortgage LLC  
350 Highland Drive  
Lewisville, TX 75067

TS #: NV-11-443102-AB  
Order #: 5394668  
MERS MIN No.: 100112065697452601

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It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to

**Nationstar Mortgage LLC**

All beneficial interest under that certain Deed of Trust dated **5/23/2005** executed by **BRIAN L. JOHNSON AND RAQUEL P. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS**, as Trustor(s) to **MARQUIS TITLE AND ESCROW**, as Trustee and recorded as Instrument number **0645836**, on **6/1/2005**, in **Book 0605 Page 646** of Official Records, in the office of the County Recorder of **DOUGLAS** County, **NV**.



Dated:

APR 26 2011

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR MIT LENDING,  
It's Successors and Assigns**

  
By: **Tim Bargaquist, Assistant Secretary**

State of : **California)**

County of: **San Diego)**

On APR 26 2011 date before me, **B. Perez** a notary public, personally appeared **Tim Bargaquist** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
**B. Perez**

