

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW

Assessor's Parcel No.: 1420-19-101-012
1420-19-101-013
1420-19-101-014
RPTT: \$ 0 / # 3 or Exempt # _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 42.00
BK-0411 PG- 5926 RPTT: # 3



Recording Requested by:

Marquis Title & Escrow, Inc.
1662 US HWY 395 N., Ste. 103
Minden, NV 89423

Escrow Number: Accomodation

I hereby affirm that this document submitted for recording does not contain a social security number.

TITLE OF DOCUMENT: Quitclaim Deed

* This document (0498087) is being re-recorded to correct the recording order along with document #0495831.

WHEN RECORDED, MAIL TO:

✓ Charles A. Price
Post Office Box 6338
Incline Village, Nevada 89450

APN 13-200-34, 35, 36
-R.P.T.T. 9750 (1/2)
#8 (1/2)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,
GRANAT-MOORE GENERAL PARTNERSHIP, a Nevada partnership
does hereby RELEASE AND FOREVER QUITCLAIM to

ROBERT A. MOORE and SUSAN A. MOORE, husband and wife, as joint tenants, as to an undivided one-half interest; and to MARC D. GRANAT and DEBORAH E. GRANAT, as Co-Trustees of the Granat Revocable Family Trust, dated October 18, 1985, as to an undivided one-half interest,

all the right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
BY THIS REFERENCE

Assessor's Parcel Numbers: 13-200-34, 35, & 36.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, together with all water rights appurtenant to the herein described real property, being permit number 49498.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said grantees and to their assigns and heirs forever.

IN WITNESS WHEREOF, the GRANAT-MOORE GENERAL PARTNERSHIP has executed this conveyance this 26th day of June, 2000.

MAIL TAX STATEMENTS TO:
Robert A. Moore
3190 Highway 395
Minden, Nevada 89423

GRANAT-MOORE GENERAL PARTNERSHIP

By Marc D. Granat
General Partner MARC D. GRANAT, as a Trustee of the Granat Revocable Family Trust.

Robert A. Moore
General Partner
ROBERT A. MOORE

By Deborah E. Granat
General Partner DEBORAH E. GRANAT, as a Trustee of the Granat Revocable Trust.

Susan A. Moore
General Partner
SUSAN A. MOORE


0498087

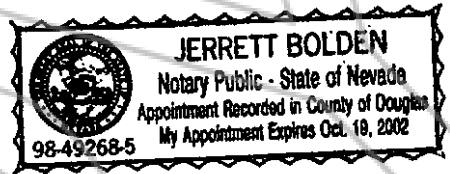
BK0800PG3925

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On June 8th, 2000 personally appeared before me, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, Marc D. Granat and Deborah E. Granat, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it in their capacity as Co-Trustees of the Granat Revocable Family Trust, and General Partners of the Granat-Moore General Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.


NOTARY PUBLIC in and for said County and State



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On June 12, 2000 personally appeared before me, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, Robert A. Moore and Susan A. Moore, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it in their capacity as general partners of the Grant-Moore General Partnership.



NOTARY PUBLIC in and for said County and State



EXHIBIT "A"

An undivided one-half (1/2) interest in and to:

All that certain, lot, piece or parcel of land situate in the Northeast 1/4 of the Northwest 1/4, Section 19, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as:

PARCEL 1:

Parcel 1 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

Excepting therefrom a parcel of land conveyed to the State of Nevada in final order of condemnation by the Ninth Judicial District Court. Recorded April 12, 1988, In Book 488, Page 1040, as Document No. 175914 Official Records Douglas County, Nevada.

A.P.N. 13-200-34

PARCEL 2:

Parcels 2 and 3 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada, Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

A.P.N. 13-200-35 & 36

REQUESTED BY
Charles A Price
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 22 AM 10: 23

LINDA SLATER
RECORDER

\$ 9.00 PAID 12 DEPUTY

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