

OFFICIAL RECORD

Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 4 Fee: 42.00
BK-0411 PG- 5930 RPTT: # 3

Assessor's Parcel No.: 1420-19-101-012
1420-19-101-013
1420-19-101-014
RPTT: \$ 0/#3 or Exempt # _____




Recording Requested by:

Marquis Title & Escrow, Inc.
1662 US HWY 395 N., Ste. 103
Minden, NV 89423

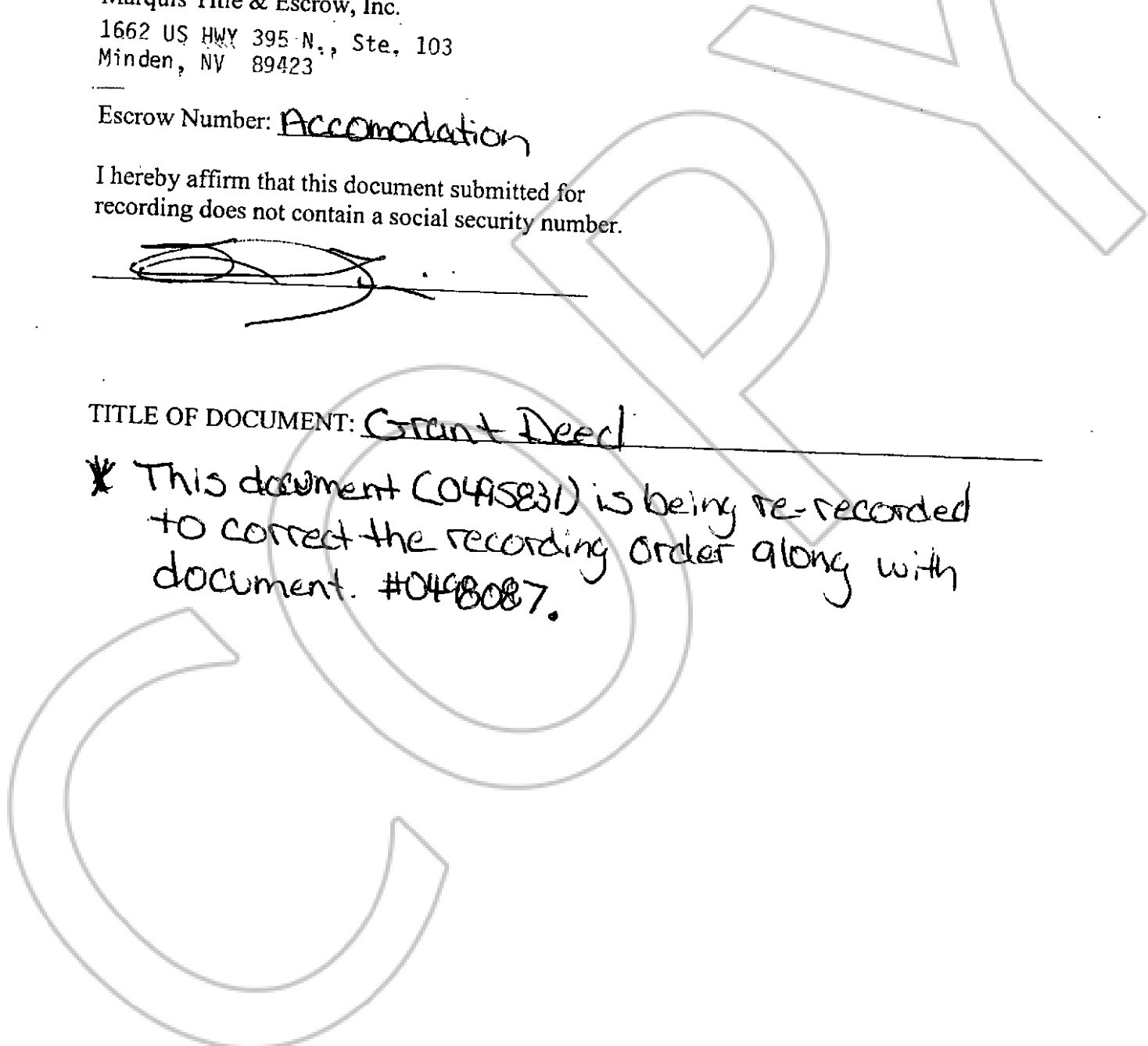
Escrow Number: Accomodation

I hereby affirm that this document submitted for recording does not contain a social security number.



TITLE OF DOCUMENT: Grant Deed

* This document (0495831) is being re-recorded to correct the recording order along with document #0498087.



WHEN RECORDED, MAIL TO:

APN 13-200-34,35, & 36

Charles A. Price
Post Office Box 6338
Incline Village, Nevada 89450

R.P.T.T. \$ 17⁵⁰

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

MARC D. GRANAT and DEBORAH E. GRANAT, as Co-Trustees of the Granat Revocable Family Trust, dated October 18, 1985, as to an undivided one-half interest

do hereby RELEASE AND FOREVER DEED to

ROBERT M. MOORE and HELEN R. MOORE, as Trustees of the Moore Family Trust, dated June 17, 1995,

all the right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Assessor's Parcel Numbers: 13-200-34, 35, & 36.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, together with all water rights appurtenant to the herein described real property, being permit number 49498.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said grantees and to their assigns and heirs forever.

IN WITNESS WHEREOF, Marc D. Granat and Deborah E. Granat have executed this conveyance this 19 day of June, 2000.

MAIL TAX STATEMENTS TO:

Robert A. Moore
3190 Highway 395
Minden, Nevada 89423

Marc D. Granat

MARC D. GRANAT, as a Trustee of the Granat Revocable Family Trust.

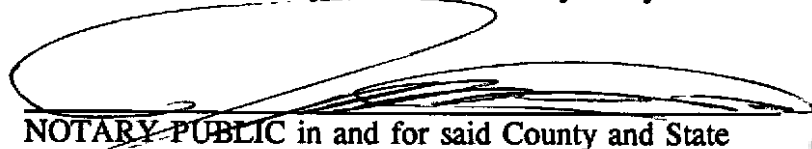
Deborah E. Granat

DEBORAH E. GRANAT, as a Trustee of the Granat Revocable Trust.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On June 19th, 2000 personally appeared before me, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, Marc D. Granat and Deborah E. Granat, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it in their capacity as Co-Trustees of the Granat Revocable Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.


NOTARY PUBLIC in and for said County and State



COPY

EXHIBIT "A"

An undivided one-half (1/2) interest in and to:

All that certain, lot, piece or parcel of land situate in the Northeast 1/4 of the Northwest 1/4, Section 19, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as:

PARCEL 1:

Parcel 1 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

Excepting therefrom a parcel of land conveyed to the State of Nevada in final order of condemnation by the Ninth Judicial District Court. Recorded April 12, 1988, In Book 488, Page 1040, as Document No. 175914 Official Records Douglas County, Nevada.

A.P.N. 13-200-34

PARCEL 2:

Parcels 2 and 3 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada, Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

A.P.N. 13-200-35 & 36

REQUESTED BY
Robert Moore
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 17 PM 3: 17

LINDA SLATER
RECORDER

\$ 9.00 PAID *js* DEPUTY

0495831
BK0700PG2215