

Recording Requested By  
Susan S. Lapin

A.P.N. 1220-21-810-256

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0411 PG- 5934 RPTT: 0.00

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:**

Susan S. Lapin  
P.O. Box 2174  
Minden, NV 89423



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**DECLARATION OF HOMESTEAD**

**KNOW ALL MEN BY THESE PRESENTS:**

That I, Susan S. Lapin do hereby certify and declare as follows:

That she Susan S. Lapin, an unmarried woman and that she actually resides on the land and premises hereinafter described, consisting of the land and dwelling house hereon.

That she intend(s) to use and claim the said property hereinafter described, together with the dwelling house hereon, and its appurtenances, as a homestead.

That the property and premises herein referred to are situate in the County of Douglas, State of Nevada, and are described as follows:

Lot 270, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

Property Address: 613 Adaline Way, Gardnerville, Nv 89460

APN: 1220-21-810-256

That I do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

IN WITNESS WHEREOF, we have hereunto set our hands this 6th day of April, 2011.

  
SUSAN S. LAPIN

STATE OF NEVADA }  
 } SS  
COUNTY OF Douglas }

On April 6, 2011, 2011, personally appeared  
before me, a notary public, Susan S. Lapin,  
personally known (or proved) to me to be the person (s) whose name(s) is/are subscribed to  
the above instrument, who acknowledged that he/she/they executed the above instrument.

*Vicky D. Morrison*  
NOTARY PUBLIC

