DOC # 782336 04/28/2011 02:08PM Deputy: DW OFFICIAL RECORD Requested By: READY LEGAL SUPPORT, INC Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 16.00 BK-411 PG-5960 RPTT: 5.85

Prepared by and Return to: Elizabeth Fox Legal Timeshare Transfers 4513 Hwy 129 North Cleveland, GA 30528 APN # 1319-30-644-003

## WARRANTY DEED The Ridge Tahoe

Made this 25 day of April , 2011, between ELIZABETH FOX, a Married Woman, as Her Sole and Separate Property, whose address is 2985 Calle Gaucho, San Clemente, CA 92673, hereinafter called the "Grantor"\*, and SHARON R. KILMER, a, a Married Woman, as Her Sole and Separate Property, whose address 964 Garcia Road, Santa Barbara, CA 93103, hereinafter called the "Grantee"\*.

Witnesseth: That said Grantor, for a good and valuable consideration to said Grantor in hand paid by said Grantee, receipt of which is hereby acknowledge, does hereby Grant, Bargain, Sell and Convey to the said Grantee and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in Douglas County, Nevada, to wit:

The Ridge Tahoe, Plaza Building, Swing Season, Week # 37-041-39-01, Stateline, Nevada 89449 as more particularly described in the attached Exhibit "A" and made a part hereof for legal description.

This conveyance is subject to, and by accepting this Deed, Grantee does hereby agree to assume the following:

- 1. Resort Fees billed for current and subsequent years
- 2. Conditions, Restrictions, Limitations, Reservations, Easements and other matters of record
- 3. Declaration of Condominium and Exhibits attached thereto and any Amendments thereof
- 4. Said property is not the homestead property of the Grantor(s).

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby convenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor does hereby fully warrants the title to said lan, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all incumbrances.

<sup>\*&</sup>quot;Grantor" and "Grantee" are used for singular or plural, as context requires.

782336 Page: 2 of 3 04/28/2011

**Derivation:** This is the exact same property as conveyed to Grantor by Document Number 779994; Book 311, Page 2944; Official Records of Douglas County, Nevada.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Witness signature

Grefhen AVSTI

Witness signature

MARY J. PENNINGTON, NOTARY PUBLIC

Witness printed name

STATE OF CALIFORNIA COUNTY OF ORANGE

On On 25, 2011 2011, before me, MARY J. PENNINGTON, NOTARY PUBLIC and State, personally appeared ELIZABETH FOX, who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he are they executed the same in his/her their authorized capacity, and that by his/her their signature on the instrument, the person or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under laws of California that the foregoing is true and correct.

WITNESS my hand at office, this \_\_\_\_

Notary Public signature

MARY J. PENNINGTON, NOTARY PUBLIC

Notary printed name

My commission expires: /



A portion of APN # 1319-30-644-003

## Exhibit "A"

An undivided 1/5st interest as tenants in common in and to that certain real property and improvements as follows:

- (A) an undivided 1/106th interest in and to Lot <u>37</u> as shown on Tahoe Village Unit No.<u>3-13th</u> Amended Map, Recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. <u>041</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of **The Ridge Tahoe Phase Five** recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <u>SWING</u> "SEASON" as defined in and in accordance with said Declarations.