DOC # 0782339 04/28/2011 02:17 PM Deputy: GB 0782339 OFFICIAL RECORD Requested By:

FRANK BALES

Douglas County - NV Karen Ellison - Recorder

2 Page: 1 0f

15.00 0.00

PG- 5987 RPTT: BK-0411



Fee:

When Recorded Mail To:

FRANK & MAILE BALES 1719 SUNSHINE RD. MINDEN, NV. 89423

APN 1320-02-002-040

## DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That we, FRANK & MAILE BALES of Minden, Douglas County, Nevada, do hereby declare and state:

- That we are married. We have a household consisting of ourselves and three (3) minor children.
- That at the time of the making of this declaration, we are residing upon the following described property:

## SEE SCHEDULE "A" ATTACHED HERETO

This is commonly known as; 1719 SUNSHINE RD. MINDEN, Nevada 89423.

That it is our intention to claim and use the above described property and the appurtenances thereto as a homestead for ourselves and our minor children.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of April, 2011.

N. BALE

BALES

STATE OF NEVADA

SS

COUNTY OF WASHOE

On April 27, 2011, personally appeared before me FRANK BALES and MAILE BALES who acknowledged to me that they executed the foregoing document.

SAMUEL B. COLLING Notary Public - State of Neveda Appointment Recorded in Washoe County No: 06-108107-2 - Expires August 22, 2014

Notary Public

G1423009

## SCHEDULE A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, **BOUNDED AND DESCRIBED AS:** 

SITUATE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B&M., MORE PARTICULARLY **DESCRIBED AS FOLLOWS:** 

PARCEL B AS SET FORTH ON THAT CERTAIN AMENDED PARCEL MAP FOR PHILIP R. JOHNSON, RECORDED SEPTEMBER 23, 1976, IN BOOK 976, PAGE 1248, AS DOCUMENT NO. 03462, OFFICIAL RECORDS.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

PARCEL #: 1320-02-002-040

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