RPTT: \$0.00 EXEMPT #3

Recording Requested By:
Western Title Company
Escrow No.: 039496-ARW
When Recorded Mail To:
Pamela S. Coleman
3475 Calcite Circle
Carson City, NV 89705

Mail Tax Statements to: (deeds only)
SAME AS ABOVE

APN#: 1420-07-310-049

DOC # 782426
04/29/2011 12:42PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-411 PG-6321 RPTT: EX#003



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright, Escrow Officer

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pamela S. Coleman, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pamela S. Coleman, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31 in Block K of VISTA GRANDE SUBDIVISION UNIT NO. 1, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on November 09, 1964, as Document No. 26518.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/25/2011



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Grant, Bargain and Sale Deed - Page 2

Pamela S. Coleman

STATE OF NEVADA

CARSON CITY

This instrument was acknowledged before me on

April 25, 2011, by Pamela S. Coleman.

Notary Public

J. NABICHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 91-0674-3 - Expires August 14, 2014