



|                         |                 |
|-------------------------|-----------------|
| A.P.N. #                | 1420-28-701-051 |
| R.P.T.T.                | \$666.90        |
| Escrow No.              | 1027835CS       |
| Recording Requested By: |                 |
| Stewart Title of Nevada |                 |
| Mail Tax Statements To: | Same as below   |
| When Recorded Mail To:  |                 |
| Barbara Belcher         |                 |
| 1351 Sanden lane        |                 |
| Minden, NV 89423        |                 |

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**BARBARA BELCHER**, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

**DEED RESTRICTION:**

**GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFAIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$205,200.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$205,200.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-21-11



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

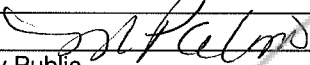
BY: Stewart Title Company Authorized Agent

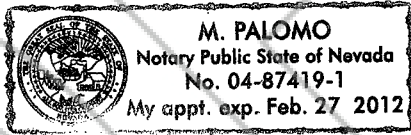
BY:   
L.J. Jones, Assistant Secretary

State of Nevada }  
County of Clark } ss.

This instrument was acknowledged before me on 4/21/11

By: L.J. Jones

Signature:   
Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1027835CS

All that portion of the Southeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Center 1/4 of said Section 28, Township 14 North, Range 20 East, M.D.B.&M. as shown on Document #548781; thence South 00°09'45" West, 982.37 feet; thence North 89°54'45" East, 164.19 feet to the True Point of Beginning; thence through the following courses;

1. North 89°54'45" East, 30.81 feet;
2. North 00°08'45" East, 0.50 feet;
3. North 89°54'45" East, 93.18 feet;
4. South 00°08'45" West, 338.62 feet to the Northerly right of way of Saratoga Street;
5. South 89°54'00" West along said right of way of Saratoga Street, 123.99 feet;
6. North 00°08'45" East, 338.15 feet to the Point of Beginning.

Subject to an easement 32 feet in width, adjacent to and Southerly of the Northerly boundary of the Parcel for utility purposes.

ASSESSOR'S PARCEL NO. 1420-28-701-051

Document Number 756352 is provided pursuant to the requirements of NRS 111.312