

DOC # 782553
05/03/2011 02:33PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE LAS VEGAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: 19.00
BK-511 PG-404 RPTT: EX#003



APN # 1320-30-812-018

Recording Requested by:

STEWART TITLE OF NEVADA

Return To:

Name STEWART TITLE OF NEVADA HOLDINGS

Address 376 EAST WARM SPRINGS ROAD #190

City/State/Zip LAS VEGAS, NV 89119

RE-RECORDED GRANT BARGAIN AND SALE DEED TO
CORRECT THE GRANTEE'S MAILING ADDRESS ON DEED
RECORDED MAY 2, 2011 AS DOCUMENT NO. 782517
(Title on Document)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.




BK-511
PG-405

782553 Page: 2 of 6 05/03/2011

DOC # 782517
05/02/2011 03:17PM Deputy: SG
OFFICIAL RECORD

Requested By:
STEWART TITLE LAS VEGAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-511 PG-137 RPTT: 686.40



A.P.N. #	1320-30-812-018
R.P.T.T.	\$686.40
Escrow No.	1038083-MH
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Randa A. Bascharon	
5650 Deer Creek Falls Court 4132 So Rainbow Blvd #393	
Las Vegas, Nevada 89148 89103	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICAGO TAHOE, LLC., an Illinois limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RANDA A. BASCHARON, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.


SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 28, 2011



A.P.N. #	1320-30-812-018
R.P.T.T.	\$686.40
Escrow No.	1038083-MH
Recording Requested By:	
	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Randa A. Bascharon	
6650 Deer Creek Falls Court 4132 So Rainbow Blvd # 393	
Las Vegas, Nevada 89118 89103	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHICAGO TAHOE, LLC.**, an Illinois limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RANDA A. BASCHARON**, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 28, 2011



CHICAGO TAHOE, LLC, an Illinois limited liability company

BY: signed in counterpart
Amin Bascharon
Manager

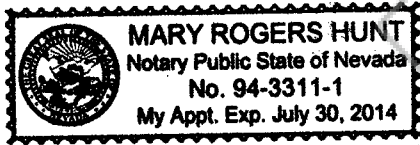
BY: _____
Randa Bascharon
Manager

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 4-29-11

By: Randa Bascharon

Signature: _____
Notary Public





CHICAGO TAHOE, LLC, an Illinois limited liability company

BY:
Amin Bascharon
Manager

BY:
A.N. BASCHARON

State of Illinois }
 } ss.
County of DeWitt }

This instrument was acknowledged before me on

April 29th 2011

By: Amin Bascharon

Signature:

Notary Public

OFFICIAL SEAL
B. JUSTIN KUHN
Notary Public - State of Illinois
My Commission Expires Dec 04, 2012



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1038083-MH

Lot 5 Block B as set forth on the Final Map of Mountain Glen, Phase 1, filed in the Office of the County Recorder of Douglas, State of Nevada, on December 28, 1987, in Book 1287, Page 3712 as Document No. 169542.

