

OFFICIAL RECORD

Requested By:
KELLY R. CHASE

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0511 PG- 456 RPTT: 0.00



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✓ LAW OFFICE OF KELLY R. CHASE
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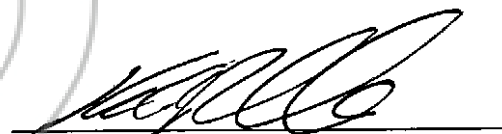
JUDGMENT



The undersigned hereby affirms that the attached document, including any exhibits, submitted for recording DOES NOT contain personal information of any person. (NRS 239B.030).



The undersigned hereby affirms that the attached document or any exhibits submitted for recording DOES contain personal information of a person as required by _____.



Kelly R. Chase

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1 Case No. 10-CV-0209
2 Dept. I

3 This document does not contain
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BK- 0511
PG- 457
0782566 Page: 2 OF 2 05/03/2011

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 EVAN BEAVERS & ASSOCIATES, a Nevada
10 professional corporation

11 Plaintiff,

11 v.

12 RANDY R. TURRIA, an individual,

13 Defendant.

JUDGMENT

15 Upon review of Plaintiff's Application for Default Judgment and the records, files, papers,
16 pleadings and supporting affidavits on file in the above cause, and good cause appearing,

17 JUDGMENT is hereby entered against Defendant RANDY R. TURRIA in favor of Plaintiff for
18 the following sums:

- 19 1. The principal sum of Twenty Six Thousand Thirty Five and 17/100 DOLLARS
- 20 (\$26,035.17);
- 21 2. For interest on the above principal sum at a rate of eighteen percent (18%) per annum
- 22 or \$12.84 per day from August 5, 2009, until paid in full.
- 23 3. For costs incurred in the amount of \$402.40.
- 24 4. All costs and attorneys fees for enforcement or execution of the judgment entered herein
- 25 shall be included as part of the judgment entered hereon as additional damages.

26 ENTERED this 18 day of Jan, 2011.

27 CERTIFIED COPY

David R. Cable
DISTRICT COURT JUDGE

28 The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1/20/11
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By *[Signature]* Deputy