

DOC # 782567
05/04/2011 08:48AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN MORTGAGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-511 PG-458 RPTT: 0.00



RECORDER'S USE ONLY

~~After recording mail to:~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429258507175

Prepared by: Sharon Crawford

6951254

SUBORDINATION OF MORTGAGE

43534266

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 5054801, at Volume/Book/Reel -, Image/Page -, Recorder's Office, DOUGLAS County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.


For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, executed by Peter G Rogney, Katherine K Rogney, , being dated the 20th day of April, 20 11 in an amount not to exceed \$233,800.00 recorded in Official Record as Recorded 5/3/2011, #782534 *, Recorder's Office, DOUGLAS County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* BK 511 PG 256



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of April, 2011.

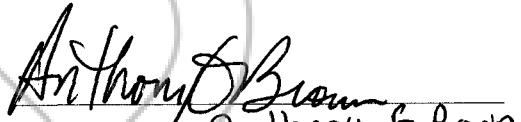
JPMorgan Chase Bank, N.A.

By: 
Mark Afaneh, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On this 01st day of April, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014


Notary Public Anthony G. Brown

**Anthony G. Brown
Notary Public
State of Wisconsin**





Exhibit "A"

Real property in the City of **GENOA**, County of **Douglas**, State of **Nevada**, described as follows:

A PARCEL OF LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, WITH A STREET LOCATION ADDRESS OF 186 CANDY DANCE LN; GENOA, NV 89411 CURRENTLY OWNED BY PETER G ROGNEY AND KATHERINE K ROGNEY HAVING A TAX IDENTIFICATION NUMBER OF 1319-09-801-018 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 1009-1472 DATED 9/16/2009.

APN #:1319-09-801-018

 **ROGNEY
43534266**

NV

**FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE**



*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

