



<b>A.P.N. #</b>	1420-18-111-016
<b>R.P.T.T.</b>	\$647.40
<b>Escrow No.</b>	1035561
<b>Recording Requested By:</b>	
Stewart Title of Nevada	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Christopher K. Johnson	
825 Amador Circle	
Carson City, NV 89705	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**CHRISTOPHER K. JOHNSON**, a single person.

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

**DEED RESTRICTION:**

**GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$199,200.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$199,200.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 26, 2011

(One inch Margin on all sides of Document for Recorder's Use Only



**EXHIBIT "A"**

Lot 14 in Block C as set forth on Final Map No. 1011-2A entitled Valley Vista Estates 2, Phase 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995 in Book 1295, Page 786, as Document No. 376388 Official Records.

COPY



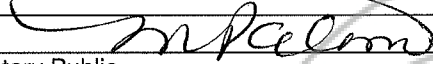
Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY:   
L.J. Jones, Assistant Secretary

State of Nevada }  
                                          } ss.  
County of Clark }

This instrument was acknowledged before me on 4/26/11  
By: L.J. Jones

Signature:   
Notary Public

