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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Wells Fargo- San Antonio Image Capture
4101 Wiseman Blvd Bldg 108
San Antonio, TX 78251-4200
Attn: MAC T7408-01F
Loan 
APN #: 1321-32-001-002
Prepared By: WENDY XIONG

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0511 PG- 1152 RPTT: 0.00



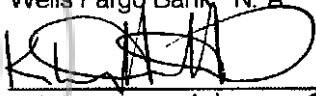
Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:
US Bank National Association, as Trustee (successor by merger to LaSalle Bank National Association) as Trustee for Thornburg Mortgage Securities Trust 2006-5
4801 Frederica Street, Owensboro, KY 42301
all beneficial interest under that certain Deed of Trust dated: May 15, 2006
executed by: BRYAN W. WAGNER and RACHELLE J. NICOLLE, HUSBAND & WIFE as
community property with right of survivorship, Trustor
Beneficiary: Wells Fargo Bank, N A /Trustee, United Title of Nevada
and recorded as Instrument No. 0675513 on May 22, 2006 in Book: 0506 on Page: 8515, of Official
Records in the County Recorders office of Douglas County, NV describing land therein as:

Please See Attached Legal Description

Pin or Tax ID 1321-32-001-002 Loan Amount: \$480,500.00
Property Address: 1568 BARKER COURT, GARDNERVILLE, NV 89410
TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust

Dated 5-4-11
State of Minnesota
County of Dakota

Wells Fargo Bank, N. A.

Khong Hang
Vice President Loan Documentation Wells
Fargo Bank, N. A.

On 5-4-11, before me, personally appeared
Khong Hang, Vice President Loan Documentation of Wells Fargo Bank, N. A.
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies) entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal

Janet L Jones (Seal)
JANET L JONES





Legal Description

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

BEING A DIVISION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON PARCEL MAP FOR JUELI L. BARKER, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 21, 1990 IN BOOK 890, PAGE 3375 AS DOCUMENT NO. 232848, OF OFFICIAL RECORDS.