RECORDING REQUESTED BY: RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:

FEDERAL NATIONAL MORTGAGE ASSN. C/O RECONTRUST COMPANY 400 NATIONAL WAY SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

TS No. 09-0114088 Title Order No. 4219868

1318.22.002.058

TRUSTEE'S DEED UPON SALE NEVADA

DOC #

782923

05/06/2011 02:35PM Deputy: SG OFFICIAL RECORD Requested By: FIRST AMERICAN NATIONAL

BK-511 PG-1286 RPTT: EX#002

Douglas County - NV Karen Ellison - Recorder

APN# 1318-22-002-058

The amount of the unpaid debt was \$ 307,249.95

The amount paid by the Grantee was \$ 306,589.59

The property is in the city of STATELINE, County of DOUGLAS

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by ALICIA NELSON, AN UNMARRIED WOMAN, AND JOHN M NELSON, AN UNMARRIED MAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, as Trustor, recorded on 11/23/2004, Instrument Number 0630186 (or Book 1104, Page 11163) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 04/20/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 306.589.59.

782923 Page: 2 of 3 05/06/2011

BK-511 PG-1287

State of:

County of:

Texas

County of:

Tarisha Newbili

Auth. Sign., know to me (or proved to me on the oath of through to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Tanisha Newbill

Auth. Sign., know to me (or proved to me on the oath of through to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Tanisha Newbill

Notary Public

Notary Public's Signature

BK-511 782923 Page: 3 of 3 05/06/2011 PG-1288

TS # 09-0114088

PUB# 1006.71546

LOAN TYPE: CONV

## "EXHIBIT A" LEGAL DESCRIPTION

LOT 14, IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK, AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1958, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 14034 DOUGLAS COUNTY, NEVADA RECORDS.

