




I hereby affirm that this document submitted for recording does not contain a social security number.


Signature
MONICA L. TAYLOR, AUDITOR

APN# 1420-35-201-009

Recording Requested By:

Name: ServiceLink

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

Document Title: SUBORDINATION

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from (type of document), Book recorded County Recorder office.	Page (date) in the	Document #
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



RECORDER'S USE ONLY

After recording mail to:
Recorded Documents

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429423483610

Chicago Title
Servicelink Division
4000 Industrial Blvd
Alhambra, CA 91801
249076

Prepared by: Jacqueline Griffin

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document 0648280, at Volume/Book/Reel , Image/Page , Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, executed by David G. Ruby and Shirley M. Ruby, , being dated the 9 day of MAY, 2011 in an amount not to exceed \$107,300.00 recorded in Official Record as 782948, BK 511 PG 1348, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 21st day of February, 2011.

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA

By: 
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 21st day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

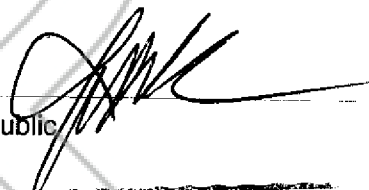

Notary Public





Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS METES AND BOUNDS PROPERTY. COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D. B. & M; THENCE NORTH 89°57' EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 683.60 FEET TO A POINT; THENCE SOUTH 0°05' EAST AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 816.0 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTHWEST 1/4, A DISTANCE OF 213.59 FEET TO A POINT; THENCE SOUTH 0°05' EAST AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 204.00 FEET TO A POINT; THENCE SOUTH 89°57' WEST AND PARALLEL TO THE SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 213.59 FEET TO A POINT; THENCE NORTH 0°05' WEST AND PARALLEL TO THE SAID WEST LINE OF SECTION 35, A DISTANCE OF 204.00 FEET TO THE TRUE POINT OF BEGINNING.

BY FEE SIMPLE DEED FROM LINO R. ACEVES AND MARY ACEVES, HUSBAND AND WIFE AS SET FORTH IN DEED DOC # 111034, DATED 11/26/1984 AND RECORDED 12/07/1984, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.

Tax/Parcel ID: 1420-35-201-009