5

Recording Requested By William & Susan Lasala APN: 1320-32-814-001

R.P.T.T. \$.00 / #4

WHEN RECORDED MAIL TO: ✓ William L. & Susan L. Lasala

1448 Dayles Ave

Conditionalle NU PAHD.

MAIL TAX STATEMENT TO: Same as Above

DOC # 0782974
05/09/2011 03:16 PM Deputy: DW
OFFICIAL RECORD
Requested By:
WILLIAM LASALA

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0511

of 2 Fee: 15.00 PG-1458 RPTT: # 4



(This document is being signed in Counter Part)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM L. LASALA and SUSAN L. LASALA, husband and wife and VITO W. LASALA and BETTY H. LASALA, husband and wife, all as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

WILLIAM L. LASALA and SUSAN L. LASALA, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, of Block F, of THE HAWKINS ADDITION EXTENSION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada, on July 28, 1917, as Document No. 3000.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

WILLIAM L LASALA

VITO W. LASALA

SUSANI LASALA

BETTY H LASALA



1459

STATE OF COUNTY OF This instrument was acknowledged before me on April by WILLIAM L. LASALA and SUSAN L. LASALA. 7/25/25/25/25/25/25/25/26/2 **SUSAN LAPIN NOTARY PUBLIC** Notary Public STATE OF NEVADA No.02-74683-5 My Appt. Exp. Mar. 21, 2014 AND CONTRACTOR OF THE PROPERTY STATE OF <u>California</u> COUNTY OF San Luis Obison PL Carl 16,2011 This instrument was acknowledged before me on VITO W. LASALA and BETTY H. LASALA. Notary Public PATRICIA L. ROCHE COMM. #1857567 Notary Public California San Luis Obispo County Comm. Expires Jul 12, 2013