

OFFICIAL RECORD  
Requested By:  
WILLIAM LASALA

Recording Requested By  
William & Susan Lasala  
APN: 1320-32-814-001

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0511 PG- 1460 RPTT: # 7

R.P.T.T. \$.00 /#7

WHEN RECORDED MAIL TO:  
William L. & Susan L. Lasala



✓ 1448 Douglas Ave.  
Gardnerville, NV 8940

MAIL TAX STATEMENT TO:  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WILLIAM L. LASALA and SUSAN L. LASALA, husband and wife as joint tenants  
do(es) hereby GRANT, BARGAIN and SELL to

WILLIAM LEE LASALA and SUSAN LYNN LASALA, Trustees of THE WILLIAM LEE LASALA  
AND SUSAN LYNN LASALA LIVING TRUST, dated October 15, 2009

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, of Block F, of THE HAWKINS ADDITION EXTENSION TO THE TOWN OF  
GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County  
Recorder of Douglas County, Nevada, on July 28, 1917, as Document No. 3000.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: April 11, 2011

William L. Lasala  
WILLIAM L. LASALA

Susan L. Lasala  
SUSAN L. LASALA

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on April 11, 2011, by  
WILLIAM L. LASALA and SUSAN L. LASALA.

[Signature]  
Notary Public

