

RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 NATIONAL WAY
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above
TS No. 10-0021401
Title Order No. 4380914

1220-28-510-020

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-28-510-020

The amount of the unpaid debt was \$ 319,332.72
The amount paid by the Grantee was \$ 156,900.00

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 000. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by STEVEN C JACKSON, AND SHERRIE E JACKSON, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, recorded on 07/30/2004, Instrument Number 0620283 (or Book 0704, Page 14033) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 04/27/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 156,900.00.



DATED: May 05, 2011

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Tarrant)

BY: Stephanie Y. King 5-5-11
Stephanie Y. King, Authorized Signer

On 5-5-11 before me Tanisha Newbill, personally appeared Stephanie Y. King **Auth. Sign.**, know to me (or proved to me on the oath of _____) or through _____ to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

Tanisha Newbill
Notary Public's Signature





TS # 10-0021401
PUB# 1006.86493
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 245, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, DOCUMENT
NO. 72456