A.P.N.: 1319-03-110-006

File No: 143-2403698 (SC)

R.P.T.T.: _O - #7 /ACCM)

When Recorded Mail To: Mail Tax Statements To:
Lee J. Hanson and Judith M. Hanson
P.O.Box# 7380
South Lake Tahoe, CA 96158

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee J. Hanson and Judith M. Hanson, husband and wife as joint tenants with rights of survivirship

do(es) hereby *GRANT, BARGAIN and SELL* to

Lee J. Hanson and Judith M. Hanson, as Trustees of the LEE J. HANSON AND JUDITH M. HANSON REVOCABLE TRUST, dated June 30, 2003

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 33, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 04-001 FOR EAGLE RIDGE AT GENOA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 29, 2005 IN BOOK 0705, PAGE 13949, AS DOCUMENT NO. 650856.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
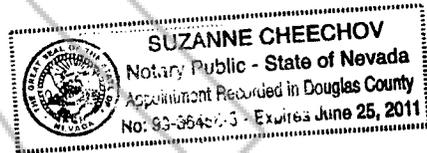
Date: 04/29/2011

Lee J. Hanson

Judith M. Hanson

STATE OF _NV_)
 : **ss.**
COUNTY OF _Dougla_)

This instrument was acknowledged before me on ___5/11/2011___ by

_____
Notary Public

(My commission expires: _6/25/201_)

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 93-3645?-3 - Expires June 25, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 3, 2011** under Escrow No. **143-2403698**.

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.