APN: 1321-32-001-014

Escrow No. 00185366 - 002 -15 RPTT \$1,696.50

When Recorded Return to: Douglas E. Nixon Christine E. Nixon 1909 Marshall Trail South Lake Tahoe,

Mail Tax Statements to: Grantee at above address DOC # 783040
05/11/2011 09:50AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-511 PG-1782 RPTT: 1,696.50

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Kristan J. Smith, an unmarried woman (who acquired title as Kristan J. Smith, a married woman as her sole and separate property)

do(es) hereby Grant, Bargain, Sell and Convey to

Douglas E. Nixon and Christine E. Nixon, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

All those certain pieces, lots or parcels of land situate in and being a portion of the Southwest ¼ of the Northeast ¼ of Section 32, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel 1 as shown on that certain Parcel Map #3 for Bently Nevada Corporation filed for record in the Office of the Douglas County Recorder, State op Nevada on December 4, 1990 in Book 1290, Page 315 as Document No. 240328, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



783040 Page: 2 of 2 05/11/2011

Witness my/our hand(s) this <u></u> day of May, 2011

Kristan Jesmith

STATE OF NEVADA **COUNTY OF**

This instrument was acknowledged before me on 5 6-11

By Kristan J. Smith

NOTARY PUBLIC

KAREN BICE

Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-4751-3 - Expires October 18, 2014

SPACE BELOW FOR RECORDER