

OFFICIAL RECORD
Requested By:
RAMSBACHER PROKEY

RECORDING REQUESTED BY:

RAMSBACHER PROKEY LLP

AND WHEN RECORDED RETURN TO:

✓ John F. Ramsbacher, Esq.
Ramsbacher Prokey LLP
125 South Market Street, Suite 1250
San Jose, CA 95113

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0511 PG- 1935 RPTT: # 5



MAIL TAX STATEMENTS TO:

Mr. Richard Bertea
173 Shorecliff Road
Corona Del Mar, CA 92625

SPACE RESERVED FOR RECORDER'S USE

GRANT DEED

APN: 1418-34-210-021
AKA: 1268 Tamarack Drive, Glenbrook, NV

The undersigned Grantors declare under penalty of perjury that the following is true and correct:
Documentary Transfer Tax is \$-0-. TRANSFER FROM PARENT TO CHILD. Transfer Tax Exemption
per NRS 375.090, Section 5.

[x] Unincorporated Area: [] City of _____ and John Ramsbacher
(Declarant)

GRANTOR: RICHARD BERTEA and HYL A BERTEA (also known as Hyla Holmes Bertea), Trustees of THE
BERTEA FAMILY TRUST, dated 12/13/00, as amended

hereby GRANTS to: RICHARD BERTEA and HYL A HOLMES BERTEA, Trustee of the BERTEA 2009
IRREVOCABLE TRUST, dated January 28, 2009 fbo BLAKE C. BERTEA, as to an undivided twenty-five
percent (25%) interest

in the following described real property in the unincorporated area, County of Douglas, State of Nevada:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: February 28, 2011

THE BERTEA FAMILY TRUST, dated 12/13/00, as amended

By: Richard Bertea
RICHARD BERTEA, Trustee

By: Hyla Holmes Bertea
HYLA HOLMES BERTEA, Trustee

ACKNOWLEDGMENT

State of California

County of Orange

On March 14, 2011, before me, Vanessa T. Coronado, Notary Public, personally appeared RICHARD BERTEA and HYLIA HOLMES BERTEA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)

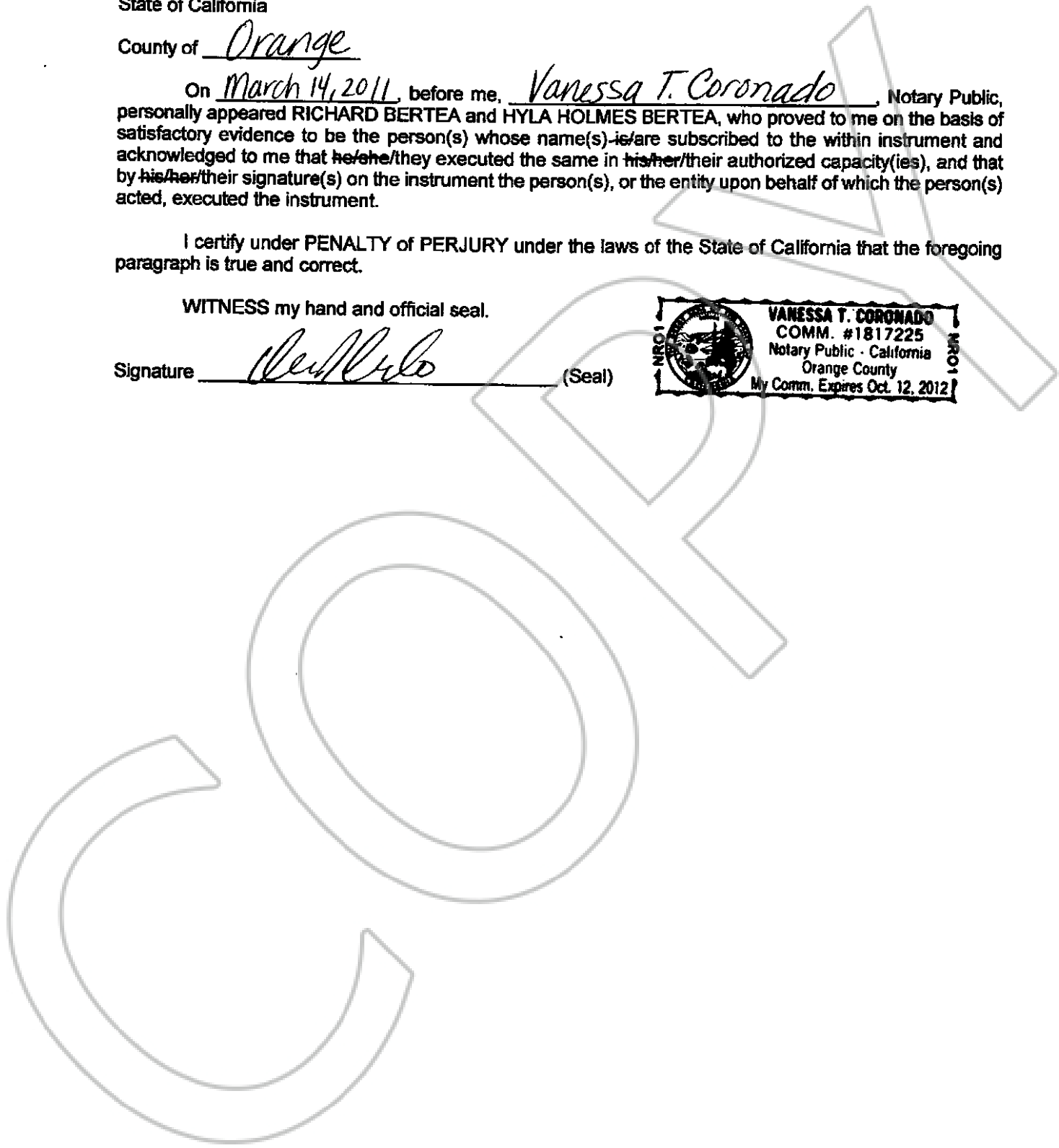
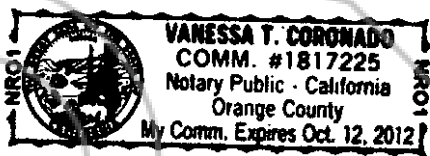


Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of Lots 18 and 19, as shown on the revised Plat of Lakeridge Estates No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083, more a particularly described as follows:

Beginning at the Southwest corner of said Lot 18;
thence North $46^{\circ} 51' 41''$ West 165.66 feet;
thence North $88^{\circ} 51' 03''$ West 31.28 feet;
thence Westerly at a bearing of North $88^{\circ} 51' 03''$ West 11.00 feet more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.00 feet, Lake Tahoe Datum;
thence Northerly, Westerly, Southerly, Westerly, Northerly, Northwesterly, Easterly, Southeasterly, Easterly and Northeasterly along said Low Water Line 251 feet, more or less, to a point which bears North $38^{\circ} 02'$ West 235 feet, more or less, from the Southwest corner of said Lot 18;
thence from the approximate Low Water Line of Lake Tahoe South $77^{\circ} 15' 44''$ East 84 feet more or less;
thence South $56^{\circ} 58' 43''$ East 62.44 feet;
thence South $89^{\circ} 53' 00''$ East 25.76 feet;
thence South $04^{\circ} 55' 34''$ East 112.37 feet;
thence along a curve concave to the Southeast with a radius of 26.60 feet, a central angle of $78^{\circ} 06' 24''$, and an arc length of 36.26 feet, the chord of said curve bears South $51^{\circ} 06' 43''$ West 33.52 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Lakeridge Estates No. 1, Revised.

Reference is made to Record of Survey to Support a Lot Line Adjustment for FALCON CAPITAL, LLC. and CW SCHARER, filed for record with the Douglas County Recorder on June 28, 2001 in Book 0601, Page 7769 as Document No. 517339, Official Records, Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 6, 2004, BOOK 0804, PAGE 02746, AS FILE NO. 0620866, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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