

DOC # 783142

05/12/2011 12:43PM Deputy: PK

OFFICIAL RECORD

Requested By:

First American Title Mindel

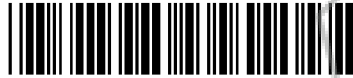
Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-511 PG-2186 RPTT: 1365.00

A.P.N.: 1320-34-001-020
File No: 143-2405741 (Rt)
R.P.T.T.: \$1,365.00 C



When Recorded Mail To: Mail Tax Statements To:

Susan E. Hanly

P.O. Box 2620

Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William E. Long, Trustee of the William E. Long Revocable Trust UTA Dated September 8, 1999 and William Ellis Long, Successor Trustee of the Katherine M. Long Revocable Trust UTA Dated September 8, 1999

do(es) hereby *GRANT, BARGAIN and SELL* to

Susan E. Hanly, a married woman, as to a 50% interest and Phillip E. Sorbet and Phyllis I. Sorbet, husband and wife as joint tenants with right of survivorship, as to a 50% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

THOSE PARCELS OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 34 IN TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND FURTHER BEING A PORTION OF PARCEL 3-F, AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP OF LOT 3 OF JOHN B. ANDERSON NO. 1, L.D.M. (PARCEL 2) FOR G.P. TRUCKING, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 25, 1981, AS DOCUMENT NO. 54709, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3-F-3 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 OF THE CARTER PARCELS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 25, 1982, AS DOCUMENT NO. 64320.

PARCEL 2:



A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES OVER AND ACROSS ALL THOSE CERTAIN PARCELS OF LAND DESIGNATED AS ACCESS AND UTILITY EASEMENT AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP OF LOT 3 OF JOHN B. ANDERSON NO. 1, L.D.M. (PARCEL 2) FOR G.P. TRUCKING AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 25, 1981 AS DOCUMENT NO. 54709. EXCEPT THEREFROM ALL THOSE CERTAIN NON-EXCLUSIVE EASEMENT TRAVERSING THE HEREINABOVE DESCRIBED PARCEL OF LAND.

EXCEPTING THEREFROM THAT PORTION DEEDED TO BRUCE A. CLARK AND PATRICIA D. CLARK IN DEED RECORDED FEBRUARY 16, 1984, AS DOCUMENT NO. 097015, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF PARCEL 3, AS SHOWN ON THE CLARK PARCEL MAP, RECORDED IN BOOK 182, PAGE 1358 AS DOCUMENT NO. 64238, SAID POINT BEING MARKED WITH A 5/8" REBAR AND CAP STAMPED "R.L.S. 2280";

THENCE, ALONG THE NORTH LINE OF SAID PARCEL 3, N 90°00'00" W 98.67 FEET TO A POINT;

THENCE, LEAVING SAID NORTH LINE, N. 32°39'39" E 59.39 FEET TO A POINT;

THENCE, N 90°00'00" E 93.95 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE WAGNER PROPERTY AS SHOWN ON A PARCEL MAP FILED IN BOOK 983, PAGE 1789, AS DOCUMENT NO. 87236;

THENCE, ALONG SAID WESTERLY LINE, S 28°39'44" W. 56.98 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 23, 1985, IN BOOK 185, PAGE 1783, AS INSTRUMENT NO. 112685.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/25/2011



William E. Long, Trustee of the William E.
Long Revocable Trust UTA Dated September
8, 1999,

William E. Long, Trustee
William E. Long, Trustee

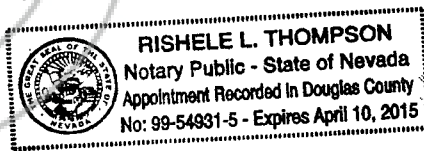
William Ellis Long, Successor Trustee of the
Katherine M. Long Revocable Trust UTA
Dated September 8, 1999

William Ellis Long, Successor Trustee
William Ellis Long, Successor Trustee

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 5/6/11 by
**William E. Long, Trustee of the William E. Long Revocable Trust UTA Dated
September 8, 1999 and William Ellis Long, Successor Trustee of the Katherine M.
Long Revocable Trust UTA Dated September 8, 1999.**

Rishele L. Thompson
Notary Public
(My commission expires: 11/01/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 25, 2011 under Escrow No. **143-2405741**.