

DOC # 783143

05/12/2011 12:43PM Deputy: PK

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-511 PG-2189 RPTT: EX#005

A.P.N.: 1320-34-001-020
File No: 143-2405741 (Rt)



When Recorded Return To: Mail Tax Statements To:

Susan E Hanly

PO BOX 2620

Minden, NV 89423

R.P.T.T.: \$5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leo A. Hanly , spouse of Grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Susan A. Hanly, a married woman as her sole and seperate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows :

PARCEL 1:

THOSE PARCELS OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 34 IN TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND FURTHER BEING A PORTION OF PARCEL 3-F, AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP OF LOT 3 OF JOHN B. ANDERSON NO. 1, L.D.M. (PARCEL 2) FOR G.P. TRUCKING, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 25, 1981, AS DOCUMENT NO. 54709, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3-F-3 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 OF THE CARTER PARCELS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 25, 1982, AS DOCUMENT NO. 64320.

PARCEL 2:



A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES OVER AND ACROSS ALL THOSE CERTAIN PARCELS OF LAND DESIGNATED AS ACCESS AND UTILITY EASEMENT AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP OF LOT 3 OF JOHN B. ANDERSON NO. 1, L.D.M. (PARCEL 2) FOR G.P. TRUCKING AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 25, 1981 AS DOCUMENT NO. 54709. EXCEPT THEREFROM ALL THOSE CERTAIN NON-EXCLUSIVE EASEMENT TRAVERSING THE HEREINABOVE DESCRIBED PARCEL OF LAND.

EXCEPTING THEREFROM THAT PORTION DEEDED TO BRUCE A. CLARK AND PATRICIA D. CLARK IN DEED RECORDED FEBRUARY 16, 1984, AS DOCUMENT NO. 097015, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF PARCEL 3, AS SHOWN ON THE CLARK PARCEL MAP, RECORDED IN BOOK 182, PAGE 1358 AS DOCUMENT NO. 64238, SAID POINT BEING MARKED WITH A 5/8" REBAR AND CAP STAMPED "R.L.S. 2280";

THENCE, ALONG THE NORTH LINE OF SAID PARCEL 3, N 90°00'00" W 98.67 FEET TO A POINT;

THENCE, LEAVING SAID NORTH LINE, N. 32°39'39" E 59.39 FEET TO A POINT;

THENCE, N 90°00'00" E 93.95 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE WAGNER PROPERTY AS SHOWN ON A PARCEL MAP FILED IN BOOK 983, PAGE 1789, AS DOCUMENT NO. 87236;

THENCE, ALONG SAID WESTERLY LINE, S 28°39'44" W. 56.98 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 23, 1985, IN BOOK 185, PAGE 1783, AS INSTRUMENT NO. 112685.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

 5/2/11
Leo A. Hanly Date

Date



A.P.N.: 1320-34-001-020

Quitclaim Deed - continued

File No: 143-2405741 (Rt)

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

5/2/11 by
Leo A. Hanly

Rishele L. Thompson

Notary Public

(My commission expires: 5/10/15)

