

A.P.N.: 1219-03-053 and 1219-03-001-053  
File No: 6921044n (js)



~~When Recorded Return To:~~  
JAMES J. MARINO  
237 PLUM COURT  
GARDNERVILLE, NV 89460

R.P.T.T.: \$ 0.00

**QUITCLAIM DEED**

43379509

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**JAMES J. MARINO AND BARBARA A. MARINO, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGH OF SURVIVOSHIP AND NOT AS TENANTS IN COMMON**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**JAMES J. MARINO AND BARBARA A. MARINO, TRUSTEES OF THE MARINO FAMILY TRUST DATED MAY 16, 2001**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **Nevada**, described as follows:

**PARCEL 4A, AS SET FORTH ON PARCEL MAP #1 FOR COLDWELL BANKER, INC. FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JUNE 11, 1991, IN BOOK 691, PAGE 1391 AS DOCUMENT NO. 252631 AND CERTIFICATE OF AMENDMENT RECORDED OCTOBER 6, 1992 IN BOOK 1092, PAGE 1021, AS DOCUMENT NO. 390176.**

*James J. Marino* 3-16-11  
\_\_\_\_\_  
JAMES J. MARINO Date

*Barbara A. Marino* 3/16/11  
\_\_\_\_\_  
BARBARA A. MARINO Date



STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF *Douglas* )

This instrument was acknowledged before me on  
3-16-11 by

James J. Marino & Barbara A. Marino

Charlene McDonald  
Notary Public

(My commission expires: 11-08-13 )



*Return to:*

**FIRST AMERICAN MORTGAGE SERVICES**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording



File No.: 6921044n

**NOTARY INFORMATION**

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Your Name: Charlene McDonald

Address: 1009 Centerville Ln. Gardnerville, NV 89460

Daytime Phone Number: 775-450-3174

State: Nevada

County: Douglas

In the event **First American Title Insurance Company-NTP**, a(n) **California** Corporation comes across a problem with the Notary section I, Charlene McDonald (notary public) authorizes **First American Title Insurance Company-NTP**, a(n) **California** Corporation to make changes to the notary section only.

Charlene McDonald  
Notary Public signature