

APN #: 1319-30-645-003

Recording Requested By:

Kenneth Plamenco

Ryanne Adorio a.k.a. Ryanne Plamenco

Return Documents to:

Name: Nilo I. Rivera

Address: 555 Pierce Street, #836

City/State/Zip: Albany, CA 94706

Send Tax Statements to:

Name: Nilo Rivera

Address: 555 Pierce Street, #836

City/State/Zip: Albany, CA 94706

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0511 PG- 2383 RPT: 23.40



GRANT, BARGAIN, SALE DEED
(Individual to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Ryanne Adorio a.k.a Ryanne Plamenco**, an individual, unmarried, and **Kenneth Plamenco**, individual, married, hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto **Nilo I. Rivera**, unmarried, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

- See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full
- Legal Description:

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RECEIVED
JAN 17 2011
BY: _____

Prior instrument reference: Book _____, Page _____, Document No. _____
County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described land, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 29 day of December, 2010.

[Signature]
Signature

Kenneth Plamenco
Print Name

[Signature]
Signature

Ryanne Adorio
Print Name

State of Nevada, County of Douglas

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The foregoing instrument was acknowledged before me on _____ (Date)

by _____ (Full Name of Signor)

**PLEASE SEE ATTACHED
CA ACKNOWLEDGMENT**

(Seal)

Notary Public, State of _____

Print or Type Name _____

My Commission Expires: _____

Grantor(s) Name, Address, phone:
Ryanne Adorio a.k.a. Ryanne Plamenco
424 Wood Glen Drive
San Pablo, CA 94806

Grantee(s) Name, Address, phone:
Nilo Rivera
555 Pierce St #836
Albany, Ca 94706

Kenneth R. Plamenco
841 Madison St. #3
Albany, CA 94706

BY _____
TO GRANTEE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Contra Costa }

Calvin B. Synigal, Notary Public

On December 29, 2010 before me, _____
Date Here Insert Name and Title of the Officer

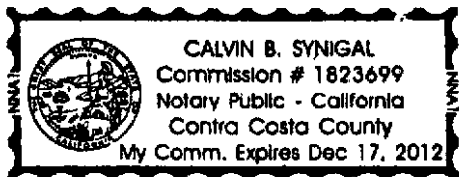
personally appeared Kenneth Plamenco and RYANNE ADORIO
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



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Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

A portion of APN 1319-30-645-003

EXHIBIT "A" (42)

An undivided 102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/96th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No - 289 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each alternate year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.39 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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