W

RECORDING REQUESTED BY

Paula M. Grace

AND WHEN RECORDED MAIL TO

Wendy Ann Ryan, TTEE 652 Seely Avenue Aromas, CA 95004

APN: 1319-30-723-016

DOC # 0783176 05/13/2011 08:39 AM Deputy: SD OFFICIAL RECORD Requested By: GRACE & ALBERT

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0511 PG-2389 RPTT:

41.00



# **GRANT DEED**

No real property fer tax is due. This is a transfer into a revocable trust for the benefit of grantor. Applicable transfer tax exemption is pursuant to

X Unincorporated area, County of Douglas

FOR NO CONSIDERATION, **GRANTOR** Wendy A. Ryan, un unmarried woman, hereby **GRANTS TO**, John Paul Mendenhall and Wendy Ann Ryan, as Trustees of the 2011 Wendy Ann Ryan Revocable Trust, all of her right, title and interest in that real property in the County of Douglas, State of Nevada, described as follows:

RIDGE TAHOE TIMESHARE WEEK #33-135-24-02 AS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AND EXHIBIT "B" TO MORE ACCURATELY DESCRIBED THE CONDOMINIUM TIMESHARE ESTATE BEING CONVEYED.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 30, 2011 Wendy A. Ryan Wendy A. Ryan

**ACKNOWLEDGMENT** 

State of California

County of San Benito

On 3/30/11, before me, AKIKO CUFFORD, a notary public, personally appeared Wendy A. Ryan, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument,

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Notary Signature)

AKIKO CLIFFORD
Commission # 1735944
Notary Public - California
San Benito County
My Comm. Expires Apr 1, 2011

(Seal)

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded Rovember 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records (b) Unit No. 135 as shown and defined on said Condominium Plan.

# PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Luge 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 6161? and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

# PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two. Three and Four above during ONE "use week" within the <a href="swing">swing</a> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

#### PARCEL ONE

Ap undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants- in- common, in and to Lot 33 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 121 to 140 (inclusive) as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document 70305 of Official Records.
- Unit No. 135 (B) \_\_\_as shown and defined on said Condominium Plan.

#### PARCEL TWO

- (A) a non-exclusive <u>easement for roadway and public utility</u> purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26~A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records. Douglas County, State of Nevada.

#### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

### PARCEL FOUR

PARCEL FOUR
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County. State of Nevada. of Official Records of Douglas County, State of Nevada.

### PARCEL FIVE

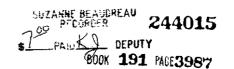
The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and four above during ONE "use week" within the SWING "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said use season.

A Portion of APN 42- 200-25

RÉQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

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