APN# 1420-06-410-001

Recording Requested by:

Name: Ernest E. Adler, Esq. Address412 N. Division Street

City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:

Name: David Mattas

Address: 3637 Cherokee Dr.

City/State/Zip: Carson City, NV 89703

## BK-0511 PG- 2606 RPTT:

DOC # 0783236 05/13/2011 03:08 PM Deputy: GB OFFICIAL RECORD

Requested By: ERNEST E ADLER

Douglas County - NV

Karen Ellison - Recorder

Fee:

16.00

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Page: 1

Please complete Affirmation Statement below:
I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:
(State specific law)
Signature (Print name under signature) Ernest E. Adler Title
QUITCLAIM DEED
(Insert Title of Document Above)
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This page added to provide additional information required by NRS 111.312 Sections 1-4.  (Additional recording fee applies)

A.P.N. 1420-06-410-001

WHEN RECORDED MAIL TO: Ernest E. Adler, Esq. KILPATRICK, JOHNSTON & ADLER 412 N. Division Carson City, NV 89703

MAIL TAX STATEMENTS TO:

David Mattas 3637 Cherokee Dr. Carson City, NV 89705

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That DAVID WILLIAM MATTAS as Trustee for the DECLARATION OF TRUST, dated September 3, 1991, and the FIRST RESTATEMENT OF TRUST OF WILLIAM MATTAS AND VERONA MATTAS, dated July 3, 2007, does forever quitclaim to DAVID MATTAS, an unmarried man, all the certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Lot 7, as shown on the Map of Sierra Estates, filed in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1960.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.

IN WITNESS WHEREOF, executed on this 10 day of MAY, 2011.

DAVID WILLIAM MATTAS

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STATE OF NEVADA ) :ss.
CARSON CITY )

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

LORRAINE FITCH
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Oct. 1, 2012

NOTARY PUBLIC