DOC # 783245
05/13/2011 03:55PM Deputy: DW
OFFICIAL RECORD
Requested By:
National Closing Solutions
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-511 PG-2630 RPTT: EX#005

Assessor's Parcel Number: 142033602003

Recording Requested by:

When recorded mail to: SHARRON M. BREWER AND LAWRENCE R. BREWER 1330 DOWNS DRIVE MINDEN, NV 89423

Documentary Transfer Tax

Βv

2301-43:505

CA

## QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That SHARRON M. BREWER, F/K/A SHARRON TILMAN BREWER, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY GRANTOR, HEREBY Quit Claims all their, right title and interest in the property situated in Douglas, State of Nevada described as follows:

SEE ATTACHED LEGAL DESCRIPTION EXMIDIT .. DI

TO

SHARRON M. BREWER AND LAWRENCE R. BREWER, WIFE AND HUSBAND Grantee

## SUBJECT TO:

- 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
- 2. Restrictions, conditions, reservations, rights, rights of way, and easements now of record, if any, or any that actually exist on the property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Sharron M. Brewer, F/K/A Sharron Tilman Blewle Sharron m. Brewer, F/K/A Sharron tilman brewer State of NEVARA COUNTY of P ON P On P DOUGLAS before me, the undersigned, a notary public in and for said State personally

appeared SHARRON M. BREWER, F/K/A SHARRON TILMAN BREWER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

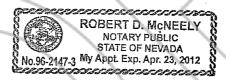
Signature

Name

Robert O MENEY

NOTARY PUBLIC

Our File No. ANA201105921



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BK 511

Order No. 2301-43505

## EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 33 IN TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., WHERE THERE IS SET A ONE INCH IRON ROD; THENCE SOUTH 89 DEG 49' EAST ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 33, A DISTANCE OF 928.81 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEG 49' EAST, A DISTANCE OF 132.00 FEET; THENCE NORTH 0 DEG 08' WEST, A DISTANCE OF 340 FEET; THENCE NORTH 89 DEG 49' WEST, A DISTANCE OF 132.00 FEET; THENCE SOUTH 0 DEG 08' WEST, A DISTANCE OF 340.00 FEET TO THE POINT OF BEGINNING.

THIS DESCRIPTION WAS PREVIOUSLY RECORDED ON APRIL 30, 2007 IN BOOK 0407, PAGE 9671, AS DOCUMENT NO. 700137, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL NUMBER(S): 142033602003