

DOC # 783256
05/16/2011 09:40AM Deputy: SG
OFFICIAL RECORD
Requested By:
SPL inc - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-511 PG-2691 RPTT: 0.00

APN#: 1219-09-002-004

AND WHEN RECORDED MAIL TO
CALIFORNIA RECONVEYANCE COMPANY
9200 Oakdale Avenue
Mail Stop: CA2-4379
Chatsworth, CA 91311
800-892-6902



Space above this line for recorder's use only

Title Order No. 1029437 Trustee Sale No. 140476NV Loan No. 0063768709

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-06-2001. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

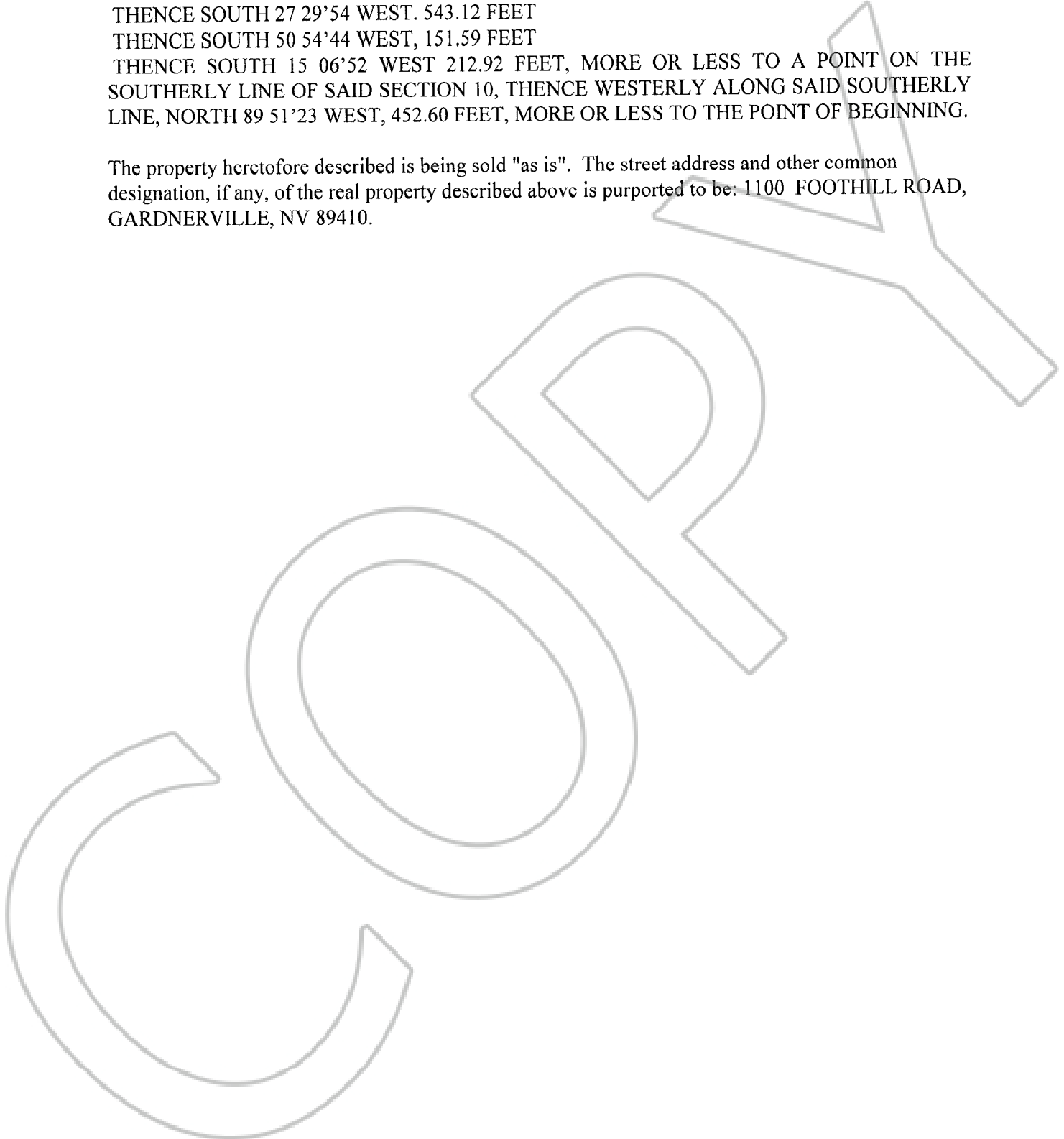
On 06-15-2011 at 1:00 PM, CALIFORNIA RECONVEYANCE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 11-13-2001, Book 1101, Page 3609, Instrument 0527580 of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by: WILLIAM R TOMERLIN AND MARSHA L TOMERLIN, HUSBAND AND WIFE as Trustor, WASHINGTON MUTUAL BANK, FA as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: AT THE DOUGLAS COUNTY COURTHOUSE, 1625 8TH STREET, MINDEN, NV all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada describing the land therein: * BEING A PORTION OF SECTIONS 9 AND 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST M.D.B.&M., TOGETHER WITH A PORTION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., WHICH IS ALSO A PORTION OF PARCEL B OF THE TOMERLIN PARCEL MAP, RECORDED IN BOOK 781, PAGE 645, AS DOCUMENT NO. 58077, RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE CORNER COMMON TO SECTIONS 9, 10 15 AND 16 THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID SECTION 10, NORTH 0 12'27 EAST, 1322.42 FEET;
THENCE SOUTH 72 38'29 EAST 690.74 FEET:

* Per NRS 111.312, this legal description was previously recorded at Doc. NO: 0527580, Book 1101, Page 3609 on 11-13-2001



THENCE SOUTH 32 04'54 EAST 398.49 FEET;
THENCE SOUTH 27 29'54 WEST. 543.12 FEET
THENCE SOUTH 50 54'44 WEST, 151.59 FEET
THENCE SOUTH 15 06'52 WEST 212.92 FEET, MORE OR LESS TO A POINT ON THE
SOUTHERLY LINE OF SAID SECTION 10, THENCE WESTERLY ALONG SAID SOUTHERLY
LINE, NORTH 89 51'23 WEST, 452.60 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 1100 FOOTHILL ROAD, GARDNERVILLE, NV 89410.





Title Order No. 1029437 Trustee Sale No. 140476NV Loan No. 0063768709

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$1,052,552.87 (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

Sale information: (916) 939-0772 or www.nationwideposting.com (714) 730-2727 or www.lpsasap.com or (714) 573-1965 or www.priorityposting.com

Date: 05-12-2011

CALIFORNIA RECONVEYANCE COMPANY, as Trustee

Deborah Brignac, Vice President

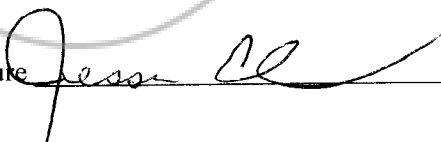
CALIFORNIA RECONVEYANCE COMPANY IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05-12-2011 before me, JESSICA ERIN SNEDDEN, "Notary Public" personally appeared DEBORAH BRIGNAC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

