

Recording REquested By
ServiceLink

APN: 1320-33-716-053
4 R P.T.T. \$ 776.10

DOC # 783286
05/16/2011 12:40PM Deputy: SG
OFFICIAL RECORD
Requested By:
Servicelink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-511 PG-2821 RPTT: 776.10



RECORDING REQUESTED BY:
To Be Determined
Order No.
Escrow No. 17265AP
Parcel No. 1320033716059

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
JOHN T. FUNICELLO
8116 Walden Lake St.
Las Vegas, NV 89131
2686065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$776.10 and CITY S

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: City of Gardenville, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Wells Fargo Bank NA

hereby GRANT(S) to John T. Funicello and Jacquelyn A. Funicello, Husband and wife as
joint tenants
the following described real property in the County of Douglas, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date April 13, 2011

Wells Fargo Bank NA

By:

Angela K. Van Hauen
ANGELA K. VAN HAUEN
Vice President Loan Documentation



STATE OF Nevada

COUNTY OF Douglas

} S.S.

On 9 MAY 2011, before me, MITCH McLAUGHLIN,
a notary public in and for said State, personally appeared Wells Fargo Bank NA who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true
and correct.

WITNESS my hand and official seal.

Signature

Mitch McLaughlin
MITCH McLAUGHLIN

(Seal)



Mail Tax Statement to: SAME AS ABOVE or Address Noted Below



Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Douglas, State of Nevada, being known and designated as follows:

LOT 53, IN BLOCK C, AS SET FORTH ON THE FINAL SUBDIVISION MAP NO. 1006-8 FOR CHICHESTER ESTATES, PHASE 8, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED JUNE 12, 2001, IN BOOK 0601. PAGE 2589, AS DOCUMENT NO. 516199.

Commonly Known AS: 1359 Guinness Way, Gardenville, NV 89410
Tax ID: 1320-33-716-053

COPY