



ASSESSOR'S PARCEL NO. 1321-29-002-030

WHEN RECORDED MAIL TO:

MARTIN ADIWIBOWO
TIMIOS, INC.
5716 CORSA AVENUE, #102
WESTLAKE VILLAGE, CA 91362

MAIL TAX NOTICES TO:

LENNEY B. FRIESEN
DEBORAH J. MARKS
1693 FINCH DRIVE
GARDNERVILLE, NV 89410

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DEBORAH J. MARKS and LENNEY B. FRIESEN, wife and husband, as joint tenants (herein, "Grantor"), whose address is 1693 Finch Drive, Gardnerville, NV 89410, hereby QUITCLAIMS to LENNEY B. FRIESEN and DEBORAH J. MARKS, husband and wife, as joint tenants with right of survivorship (herein, "Grantee"), whose address is 1693 Finch Drive, Gardnerville, NV 89410, all of Grantor's right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

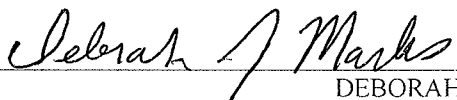
SEE EXHIBIT A ATTACHED HERETO.

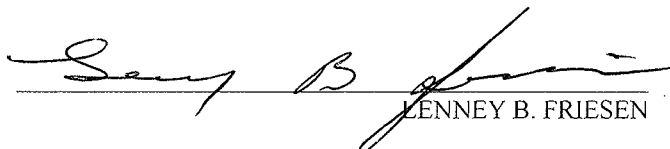
Property street address: 1693 Finch Drive, Gardnerville, NV 89410

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 11 day of May, 20 11.

GRANTOR:


DEBORAH J. MARKS

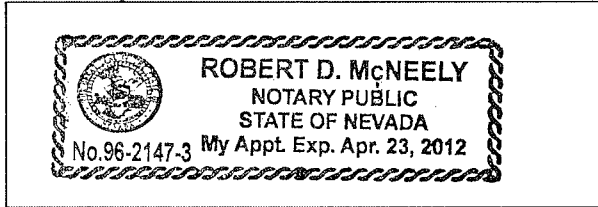

LENNEY B. FRIESEN



STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-11-11, by DEBORAH J. MARKS.

Affix Notary Seal inside box or document is unrecordable.

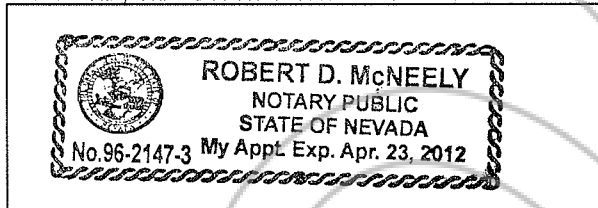


Robert D McNeely
NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-11-11, by LENNEY B. FRIESEN.

Affix Notary Seal inside box or document is unrecordable.

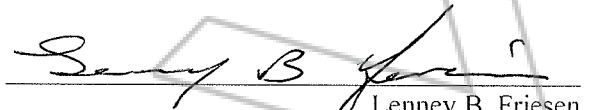


Robert D McNeely
NOTARY PUBLIC

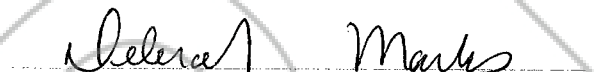


Affirmation Statement

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.



Lenney B. Friesen
Title: Grantee



Deborah J. Marks
Title: Grantee



EXHIBIT A

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 21 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT 5.23 ACRE PARCEL OF LAND FOR LENNY B. FRIESEN AND DEBORAH MARKS, AS SHOWN ON THAT MAP TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JAMES R. STRICKLAND II AND PATRICIA R. STRICKLAND AND LENNY B. FRIESEN AND DEBORAH MARKS AS RECORDED IN BOOK 495, AT PAGE 947, AS DOCUMENT NO. 359617, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE;

TOGETHER WITH A PORTION OF PARCEL 4 OF THAT PARCEL MAP FOR JAMES AARON AND KATHERINE J. FINCH AS RECORDED IN BOOK 779, AT PAGE 58, AS DOCUMENT NO. 34112, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 29, T.13N., R.21E., M.D.M. PER SAID DOCUMENT NO. 34112 AT A 5/8" REBAR AND PLASTIC CAP STAMPED P.L.S. 1586;
THENCE NORTH 01 DEGREES 32 MINUTES 09 SECONDS WEST, 64.94 FEET;
THENCE NORTH 89 DEGREES 19 MINUTES 04 SECONDS EAST, 670.94 FEET;
THENCE SOUTH 01 DEGREES 17 MINUTES 52 SECONDS EAST, 64.94 FEET;
THENCE SOUTH 89 DEGREES 19 MINUTES 04 SECONDS WEST, 670.67 FEET TO THE POINT OF BEGINNING;

ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 29, T.13N., R.21E., M.D.M. PER SAID DOCUMENT NO. 34112;

THENCE NORTH 01 DEGREES 32 MINUTES 09 SECONDS WEST, 64.94 FEET;

THENCE NORTH 89 DEGREES 19 MINUTES 04 SECONDS EAST, 670.94 FEET;

THENCE SOUTH 01 DEGREES 17 MINUTES 52 SECONDS EAST, 64.94 FEET TO THE NORTHEAST CORNER OF SAID 5.23 ACRE PARCEL;

THENCE CONTINUING SOUTH 01 DEGREES 17 MINUTES 52 SECONDS EAST, 340.17 FEET TO A 5/8" REBAR AND PLASTIC CAP P.L.S. 9393, THE SOUTHWEST CORNER OF SAID 5.23 ACRE PARCEL PER SAID DOCUMENT NO. 359617;

THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 19 MINUTES 15 SECONDS WEST, 669.26 FEET TO A 5/8" REBAR AND PLASTIC CAP P.L.S. 9393;



THENCE NORTH 01 DEGREES 32 MINUTES 09 SECONDS WEST, 340.15 FEET TO THE POINT OF BEGINNING,

CONTAINING 6.23 ACRES MORE OR LESS.

THE BASIS OF BEARING OF THIS DESCRIPTION IS THE EAST LINE OF PARCEL 4, NORTH 01 DEGREES 03 MINUTES 22 SECONDS WEST, AS SHOWN ON THAT PARCEL MAP FOR JAMES AARON AND KATHERINE I. FINCH AS RECORDED IN BOOK 779, AT PAGE 58, AS DOCUMENT NO. 34112, DOUGLAS COUNTY, NEVADA RECORDERS OFFICE.

Per NRS 111.312, this legal description was previously recorded in Book 104, Page 7482, on January 23, 2004, in the office of the Recorder of Douglas County, Nevada.

