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DOC # 0783391 05/17/2011 03:30 PM Deputy: GI OFFICIAL RECORD Requested By: MUTUAL OF OMAHA BANK

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0511 PG-3139 RPTT: 0.00



PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY: CHRIS HARWOOD MUTUAL OF OMAHA BANK

AND WHEN RECORDED MAIL TO: MUTUAL OF OMAHA BANK ATTN CHRIS HARWOOD 1665 W ALAMEDA DR STE 101 TEMPE, AZ 85282

ASSIGNMENT OF DEED OF TRUST



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

Page: 2 Of 4 05/17/2011

BK- 0511

THIS FORM WAS PREPARED BY: GUILD MORTGAGE COMPANY 5898 Copley Drive San Diego, CA 92111

WHEN RECORDED MAIL TO: Attn Chris Harwood MUTUAL OF OMAHA BANK 1665 W. Alameda Drive, #101 Tempe, AZ 85282

RECORDER'S	HEE	ONL V
KECUKDEK 3	USE	ONLI

GNX00-0986T 97746 779-1000986

ASSIGNMENT OF DEED OF TRUST

9-1000966 / IDDIGITION	OI DEED OF THOSE
Ton Value Descived the undersigned held	er of a Deed of Trust (herein "Assignor") whose address is
5898 COPLEY DRIVE, SAN DIEGO, CALIFO	
does hereby grant, sell, assign, transfer and convey,	
does hereby grain, sen, assign, transfer and convey,	, a corporation organized and existing
under the laws of the NEBRASKA	(herein "Assignee"), whose address is
1000 M CODDOW I INCOIN NO COEGO	
all beneficial interest under a certain Deed of Trust,	dated MARCH 02 2011 made and executed by
ANAXANARANAKANAKANAMANANAKANAKANAKANAKANAKANAKAN	TYNKY WYKYKYKYKYKYKYKY JIM LHOTKA AND
JANIS CAROL LHOTKA, TRUSTEES OF THE	dated MARCH 02, 2011 , made and executed by XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
JULY 23, 2006	
to GUILD ADMINISTRATION CORP., A CAI	IFORNIA CORPORATION
Tru	stee, upon the property described in the attached Exhibit "A"
situated in THE COUNTY OF DOUGLAS	State of NEVADA ,
such Deed of Trust having been given to secure payr	ment of \$ 887,000.00 , which Deed of Trust
recorded on MARCH 14, 2011 in Bo	ook, Volume, or Liber No. 311, at page
OFFICIAL Records of THE	COUNTY OF DOUGLAS , State
of NEVADA , toget	her with the note(s) and obligations therein described, the
money due and to become due thereon with interest,	and all rights accrued or to accrue under such Deed of Trust.
TO HAVE AND TO HOLD, the same unto	Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Dee	
]]
MARCH 18, 2011	
Date	
	GUILD MORTGAGE COMPANY, A CALIFORNIA
	CORPORATION
	MINNM
	Ву:
	Name/Title: M.P. MESA
STATE OF CALIFORNIA	ASST. VICE PRESIDENT
COUNTY OF SAN DIEGO	/
	Ash Alla
On MARCH 18, 2011 before me,	- Otary, bundle,
personally appeared M.P. MESA	on the basis of satisfactory extence to be the person(s) whose
personally known to me - OR - proved to me	on the basis of satisfactory experience to be the person(s) whose
name(b) that diodelibed to the within their diner	The house of the contract of t
	ther/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person of acted, exe	cuted the instrument.
WITNESS my Mand and official seal.	
Simple	C-al.
Signature	Seal:



EXHIBIT A

GNX00-0986T 779-1000986

LOT 81, AS SHOWN ON THE OFFICIAL MAP OF ZEPHYR KNOLLS SUBDIVISION UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 14, 1957, AS DOCUMENT NO. 12699.

PARCEL NO.: 1318-10-413-001



PG- 3142 05/17/2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)	\wedge
COUNTY OF SEA Diega)	
On 03-21-2011	hefore me - Thomas	Gercia Notery Public
DATE	INSERT NAME, TITLE OF	OFFICER - E.G., "JANE DOE, NOTARY PUBLIC
Ona	<i>a</i>	~ \ \
personally appeared,	. Mean	
is/are subscribed to the within the same in his/her/their author the instrument the person(s), of executed the instrument.	instrument and acknowled orized capacity(ies), and that or the entity upon behalf of PERJURY under the laws ad correct.	THOMAS GARCIA COMM. #1891048 NOTARY PUBLIC • CALIFORNIA #
Thomas Gueria NOTARY PUBLIC SIGNATU	(SEAL)	SAN DIEGO COUNTY Commission Expires May 25, 2014
	OPTIONAL INFORMA	TION —
THIS OUTTONAL INCODMATION SECTION IS NO	OT REALIBRED BY LAW RITE MAY BE BUNEFIC	IAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT
THE OF TRANSPORTATION SECTION SIN	of Regulate by ERN Bot (RR) be defined.	
TITLE OR TYPE OF DOCUMENT		
		•
DATE OF DOCUMENT	NUMBER OF	PAGES
SIGNERS(S) OTHER THAN NAMED	ABOVE	
SIGNER'S NAME	SIGNER'S NAM	MF.
JIONER S NAME	- BIONER STATE	
RIGHT THUMBPRINT	7	RIGHT THUMBPRINT