

DOC # 783394
05/18/2011 09:13AM Deputy: GB
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-511 PG-3150 RPTT: 362.70

APN# : 1220-22-210-102

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 040443-DJA

When Recorded Mail To:
Lassen Trust #720, NRES NV-1,
LLC, as Trustee
503 N Division Street
Carson City, NV
89703



Mail Tax Statements to: (deeds only)
Same

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature N PIERCE _____
N Pierce Assistant

This document is being recorded as an accommodation only.

Trustees Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL
DEED AND TAX STATEMENT TO:

LASSEN TRUST #720, NRES-NV1 LLC, AS
TRUSTEE
503 N. DIVISION STREET
CARSON CITY, NV 89703

File No: NV09001682-10-1

APN : 1220-22-210-102

Title Order No.: 4416292

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was not the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$207,159.48**
- 3) The amount paid by the Grantee at the trustee sale was: **\$92,635.00**
- 4) The documentary transfer tax is: **\$ 362.70**
- 5) Said property is in the city of: GARDNERVILLE
- 6) A.P.N. 1220-22-210-102

and **MTC FINANCIAL INC. dba TRUSTEE CORPS**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **LASSEN TRUST #720, NRES-NV1 LLC, AS TRUSTEE**, herein called "Grantee", the real property in the County of Douglas, State of NV, described as follows:

LOT 659, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated December 23, 2004, made to EDWIN P. AMENT AND BEVERLEY I. AMENT and recorded on December 30, 2004, as Instrument No. 0633436 Book 1204 Page 14646 of Official Records in the office of the Recorder of Douglas County, NV, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **04/27/2011** at the place specified in said Notice, to



Grantee who was the highest bidder therefore, for **\$92,635.00** cash, in lawful money of the United States, which has been paid.

MAIL TAX STATEMENTS TO:

LASSEN TRUST #720, NRES-NV1 LLC, AS TRUSTEE
503 N. DIVISION STREET
CARSON CITY, NV 89703

Dated: May 9, 2011

TRUSTEE CORPS, as Successor Trustee

[Handwritten Signature]
By. _____

**Gloria Juarez
Vice President**

State of CALIFORNIA

County of ORANGE

On 5/10/11 before me, Michael S. Henry, a notary public personally appeared Gloria Juarez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public in and for said County and State

