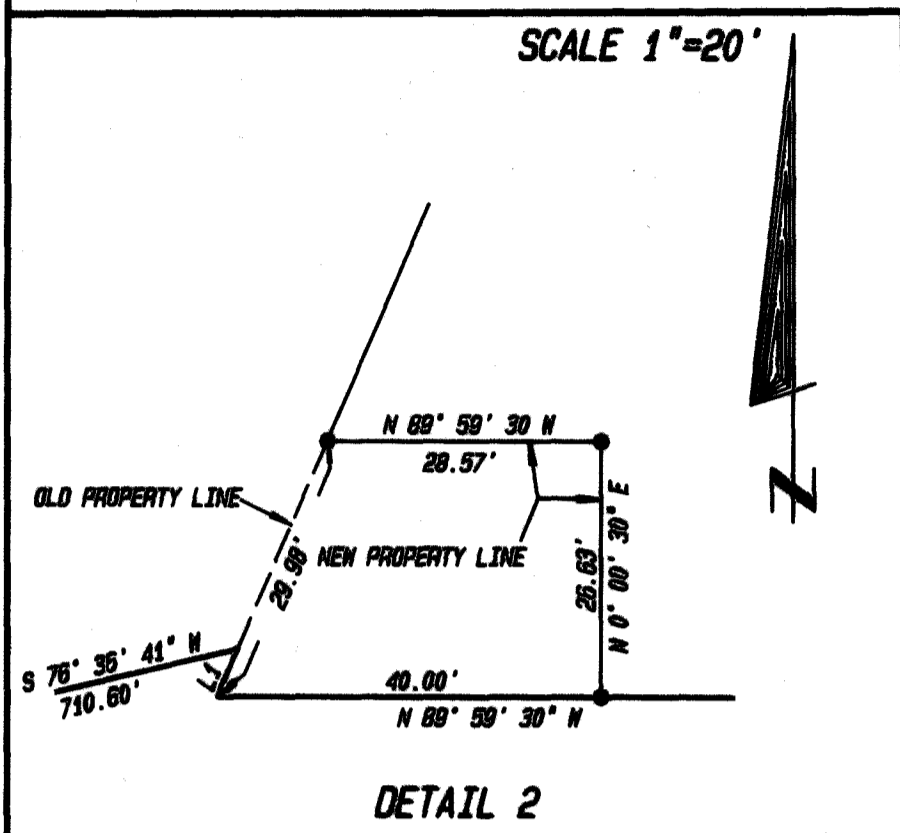


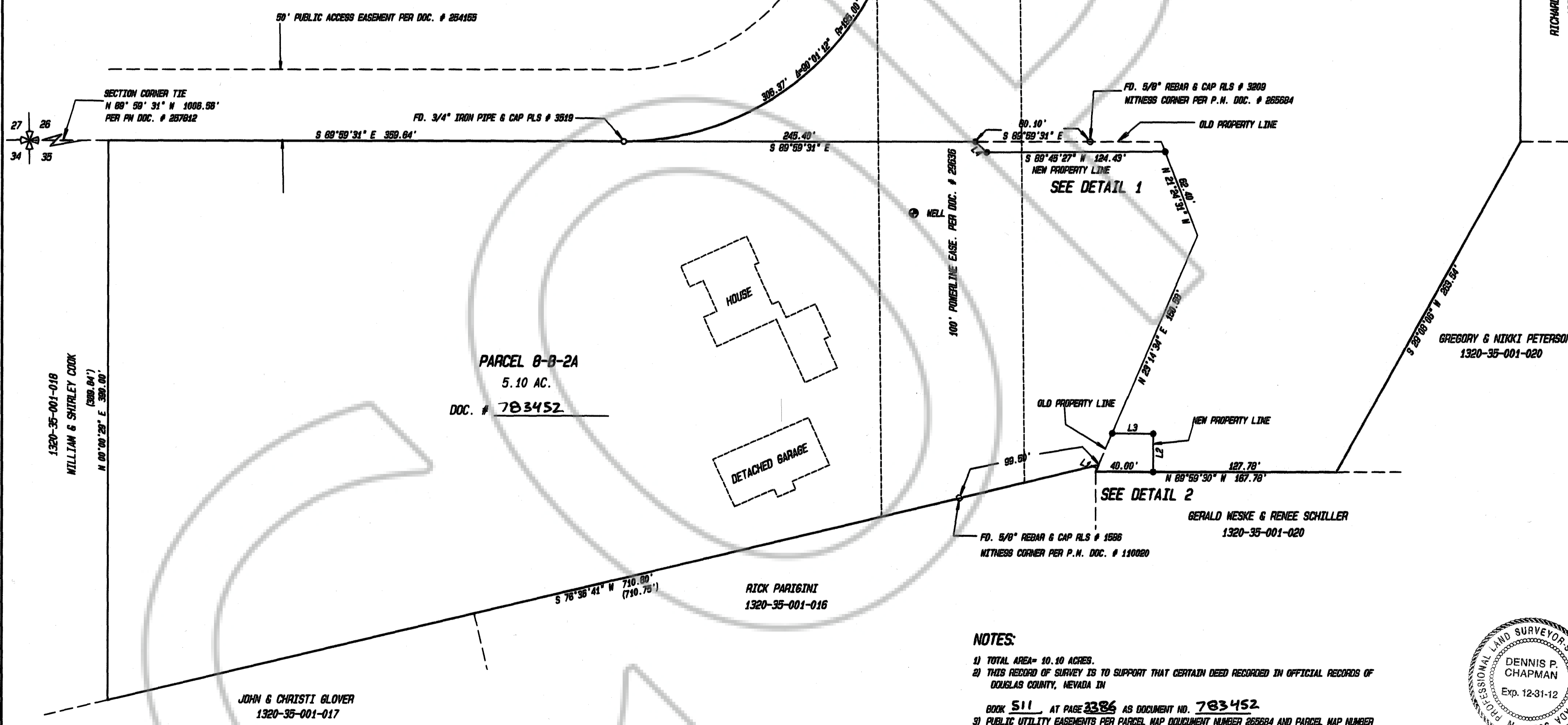
**BASIS OF BEARING**  
 PARCEL MAP, DOUGLAS COUNTY DOCUMENT NUMBER 265584

CURVE	ARC	DELTA	RADIUS
C1	15.12	43°11'13"	20.00
C2	25.63	30°05'34"	45.00

LINE	BEARING	DISTANCE
L1	N 29°44'34" E	5.00
L2	N 00°00'30" E	25.63
L3	N 00°59'30" W	25.57
L4	N 45°30'04" W	10.02



**LEGEND**  
 ● SET 5/8" REBAR AND CAP PLS # 5506 UNLESS NOTED OTHERWISE NOTED.  
 ○ FOUND MONUMENT AS NOTED  
 ( ) = RECORD INFORMATION PER P.M. DOC. # 265584



**NOTES:**  
 1) TOTAL AREA- 10.10 ACRES.  
 2) THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 511 AT PAGE 2326 IS DOCUMENT NO. 783452  
 3) PUBLIC UTILITY EASEMENTS PER PARCELS MAP DOCUMENT NUMBER 265584 AND PARCEL MAP NUMBER 267612 ARE TO REMAIN IN THEIR ORIGINAL LOCATIONS.

**OWNER'S CERTIFICATE**  
 WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:  
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDATION.  
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON.  
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.  
 4) ANY LENDER WITH AN INPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.  
 5) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 6) ANY LENDER WITH AN INPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

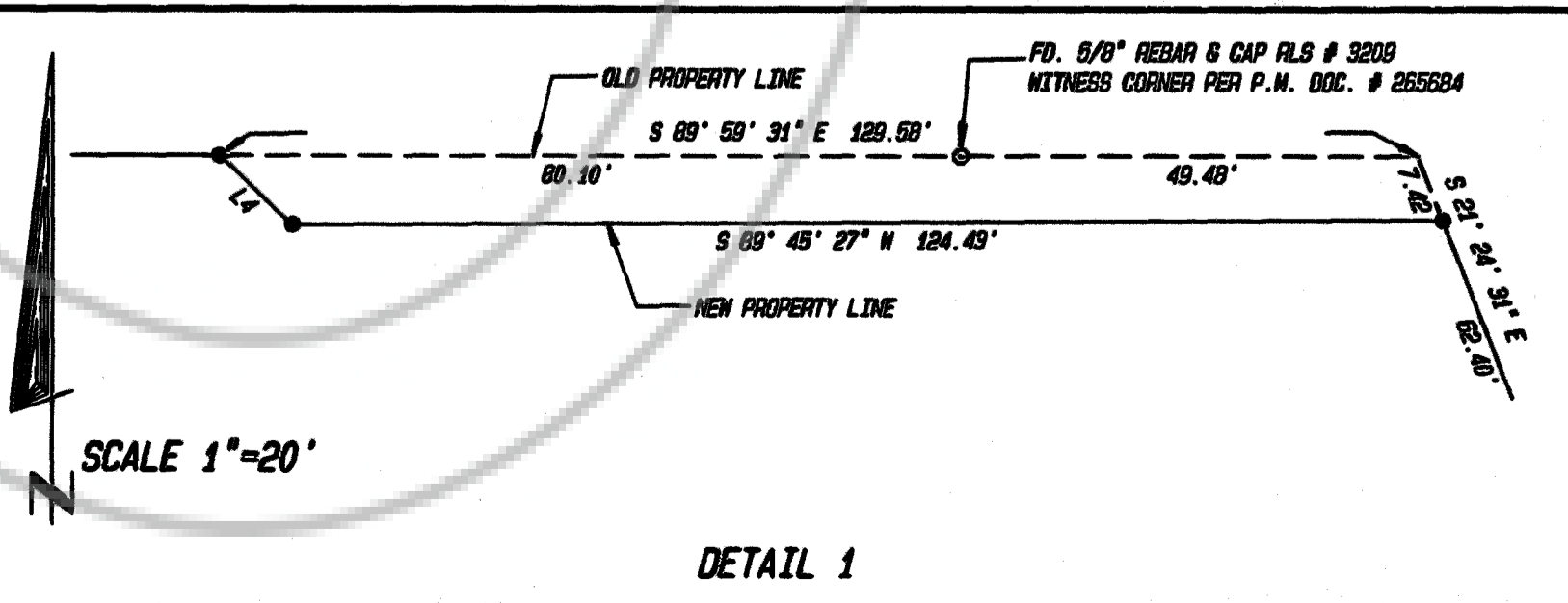
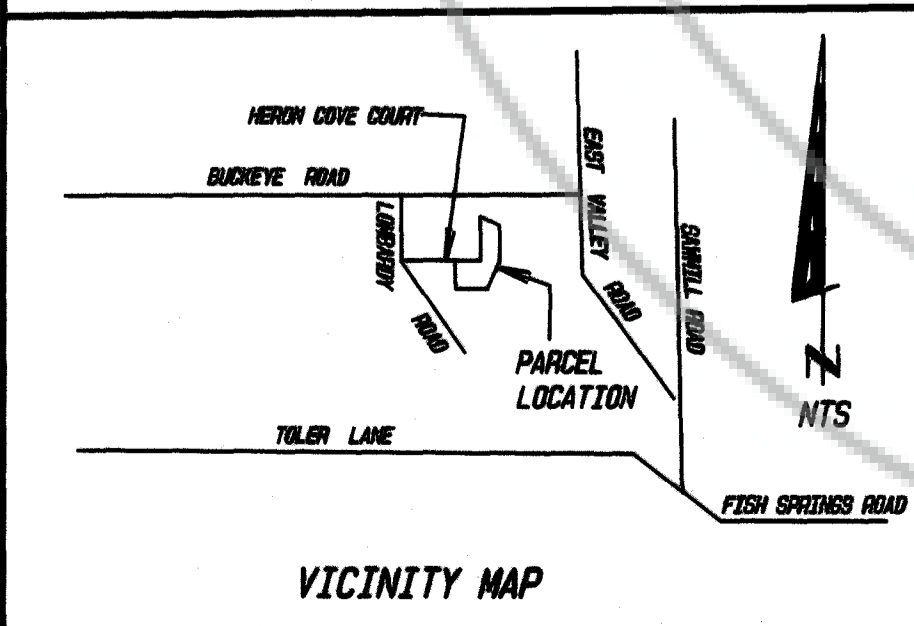
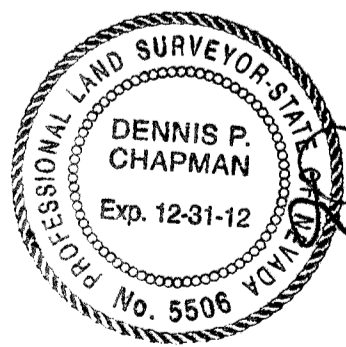
*Kenneth O. Swanson* May 12, 2011  
 KENNETH O. SWANSON DATE  
 CO-TRUSTEE OF THE SWANSON FAMILY LIVING TRUST  
*Lynn E. Swanson* May 12, 2011  
 LYNN E. SWANSON DATE  
 CO-TRUSTEE OF THE SWANSON FAMILY LIVING TRUST  
*John Leveck* May 12, 2011  
 JOHN LEVECK DATE  
*Donna Leveck* May 12, 2011  
 DONNA LEVECK DATE

STATE OF NEVADA  
 S.S.  
 COUNTY OF DOUGLAS  
 ON THIS 12 DAY OF May 2011 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN SAID COUNTY, KENNETH O. SWANSON AND LYNN E. SWANSON AS TRUSTEES OF THE SWANSON FAMILY TRUST, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.  
*[Signature]*  
 NOTARY PUBLIC  
 THEOBALD  
 NOTARY PUBLIC - STATE OF NEVADA  
 COUNTY OF DOUGLAS  
 APPT. NO. 09-10818-S  
 MY APPT. EXPIRES AUG. 6, 2013

STATE OF NEVADA  
 S.S.  
 COUNTY OF DOUGLAS  
 ON THIS 12 DAY OF May 2011 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN SAID COUNTY, JOHN LEVECK AND DONNA LEVECK, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.  
*[Signature]*  
 NOTARY PUBLIC  
 THEOBALD  
 NOTARY PUBLIC - STATE OF NEVADA  
 COUNTY OF DOUGLAS  
 APPT. NO. 09-10818-S  
 MY APPT. EXPIRES AUG. 6, 2013

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**  
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.  
*Lucille Rao* 5/13/11  
 LUCILLE RAO DATE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**SURVEYOR'S CERTIFICATE**  
 I, DENNIS P. CHAPMAN A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN DEFINED BY MONUMENTS AND ARE OF SUFFICIENT NUMBER AND DURABILITY OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340.  
 2. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF KEN SWANSON.  
 3. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SECTION 26, AND THE NW 1/4 OF SECTION 35 T. 13N., R. 20E NDM AND THE SURVEY WAS COMPLETED ON 3/4/2011.  
 4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. THE SURVEY WAS CONDUCTED IN ACCORDANCE CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.  
 5. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.  
*Dennis P. Chapman*  
 DENNIS P. CHAPMAN P.L.S. # 5506



**CLERK TREASURERS'S CERTIFICATE**  
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
 (APN'S 1320-35-001-19 AND 1320-25-002-23)  
*Neal Thron* 5-13-11  
 NEAL THRON DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 BY: *Maureen Hanner*  
 MAUREEN HANNER  
 DEPUTY CLERK-TREASURER

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR <b>SWANSON AND LEVECK</b> A PORTION OF THE SW 1/4 OF SEC. 26, AND THE NW 1/4 OF SEC. 35, T. 13N., R. 20E NDM PAR. B-B-2, P.M. DOC. # 265584 & PAR. 1, P.M. DOC. # 257812 DOUGLAS COUNTY, NEVADA		FILED FOR RECORD THIS 19 OF May 2011 AT 27 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 511 OF OFFICIAL RECORDS AT PAGE 3395 DOCUMENT NO. 783453 RECORDED AT THE REQUEST OF KENNETH SWANSON. <i>Maureen Hanner</i> DOUGLAS COUNTY RECORDER
PREPARED BY <b>LANDMARK SURVEYING</b> (775) 324-0904 RENO, NEVADA	SHEET: 1 OF 1	