

**OWNERS CERTIFICATE:**

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON.
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

G PEG II, LLC.

*Michael E. Pegram*  
MICHAEL E. PEGRAM

5-11-11  
DATE

FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT

*Judy Keele*  
JUDY KEELE, TRUSTEE

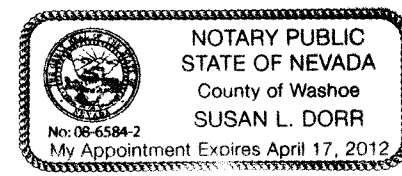
5/11/11  
DATE

STATE OF Nevada }  
COUNTY OF Washoe } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 11, 2011 AS Judy Keele OF First Amended Dean Seeman Trust Agreement WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE

MY COMMISSION EXPIRES 4/17/2012

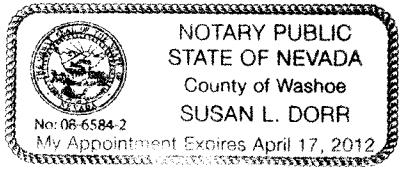


STATE OF Nevada }  
COUNTY OF Washoe } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 11, 2011 AS Michael E. Pegram OF G PEG II, LLC WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE

MY COMMISSION EXPIRES 4/17/2012



**LEGEND:**

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR & PLASTIC CAP "PLS 18974"
- ▲ FOUND 5/8" REBAR & PLASTIC CAP "PLS 18974"
- NOTHING FOUND OR SET
- (R1) RECORD OF SURVEY FOR DOUGLAS COUNTY PER DOC. #673541
- (R2) MAP SHOWING THE TOWN BOUNDARIES OF THE TOWN OF MINDEN PER DOC. #20830
- (R3) RECORD OF SURVEY FOR PATRICK A. & JEAN E. MULREANY PER DOC. #86414
- (R4) RECORD OF SURVEY FOR MULREANY ASSOCIATES PER DOC. #588800
- (R5) RECORD OF SURVEY FOR THE TOWN OF MINDEN PER DOC. #48058
- (R6) RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES PER DOC. #411078
- (R7) RECORD OF SURVEY FOR CHUCK BELL PER DOC. #111078
- (R8) INSTRUMENT, DOC. #189471
- (R9) INSTRUMENT, DOC. #188510
- (R10) INSTRUMENT, DOC. #208095
- (R11) INSTRUMENT, DOC. #483594
- (R12) RECORD OF SURVEY FOR G PEG II PER DOC. #756590
- (R13) INSTRUMENT, DOC. #108772
- (R14) INSTRUMENT, DOC. #437083
- (R15) RECORD OF SURVEY FOR G PEG II PER DOC. #781616
- (C) CALCULATED POINT

**CLERK TREASURER'S CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265. APN's: 1320-29-401-001, 012 & 013; 1320-29-301-001.

*Ted Tipton*  
TREASURER

5-13-11  
DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille Rao*  
COMMUNITY DEVELOPMENT DEPARTMENT

5/13/11  
DATE

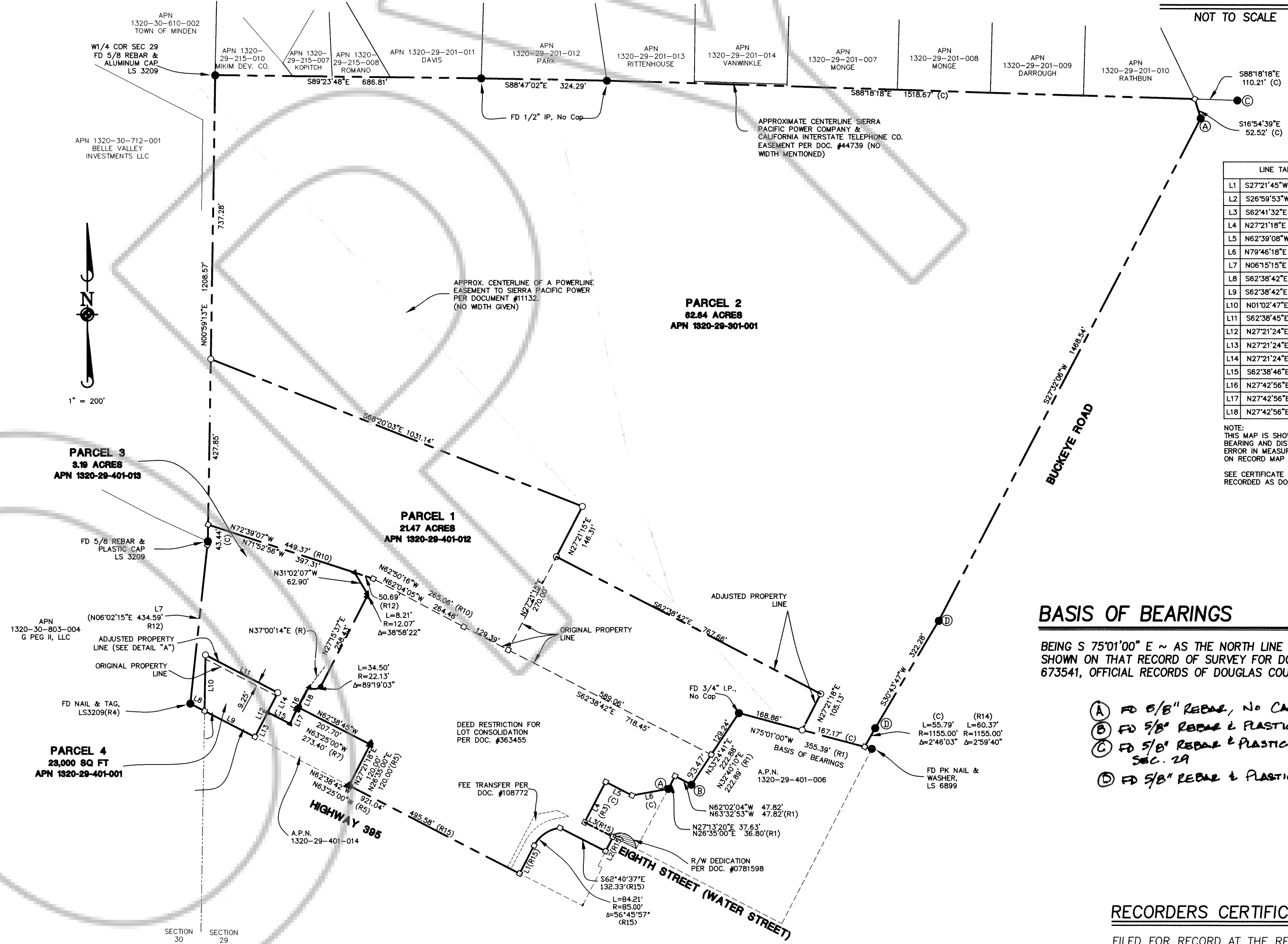
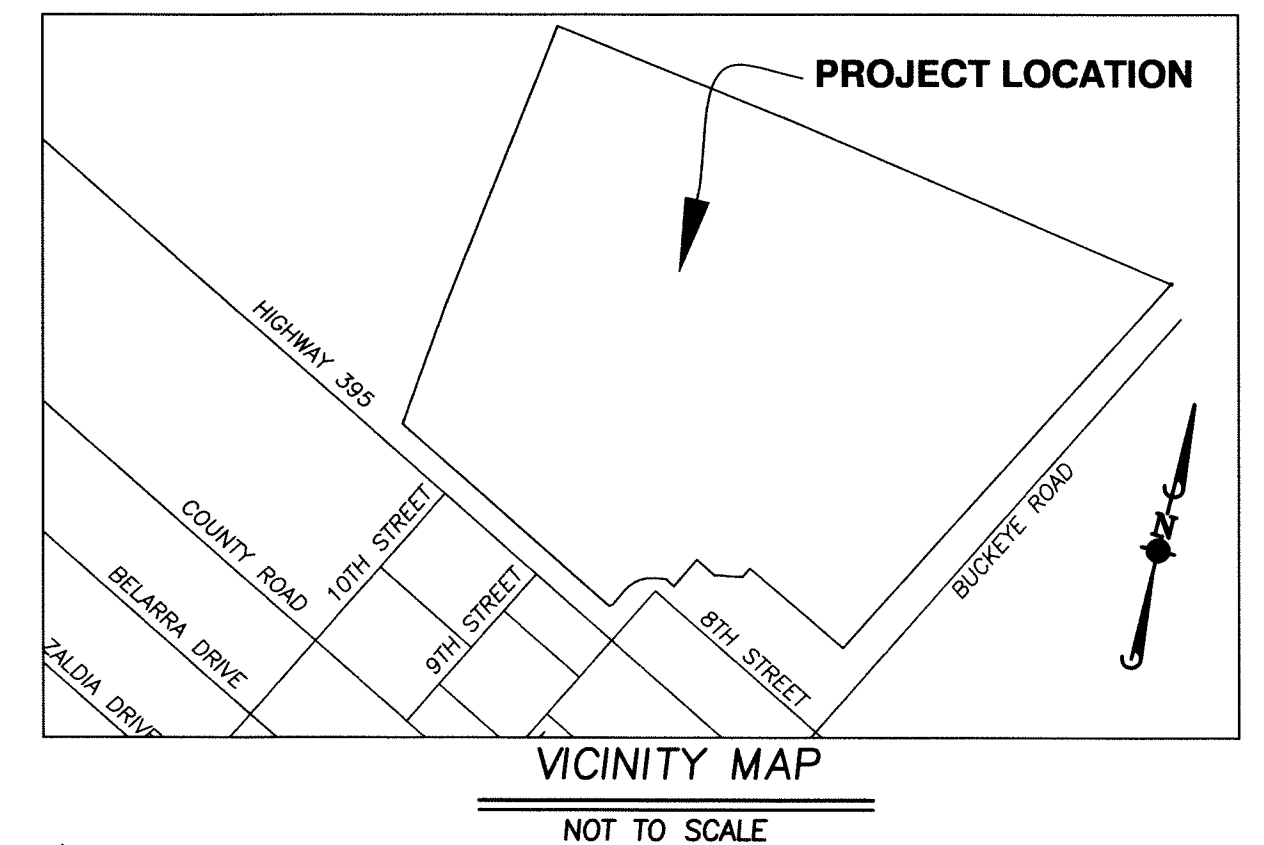
DOCUMENT NO:

# RECORD OF SURVEY

## IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT

### FOR

## G PEG II, LLC. & FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT



LINE TABLE	RECORD
L1 S27°21'45"W 81.96'	
L2 S26°59'53"W 42.00'	
L3 S82°41'32"E 82.00'	
L4 N27°21'18"E 118.07'	R3 N26°35'00"E 118.07'
L5 N62°39'08"W 76.71'	
L6 N79°46'18"E 95.20'	
L7 N06°15'15"E 420.94'	R12 N06°15'15"E 434.59'
L8 S62°38'42"E 41.44'	
L9 S62°38'42"E 146.02'	
L10 N03°02'47"E 144.17'	
L11 S62°38'42"E 209.82'	
L12 N27°21'24"E 129.24'	
L13 N27°21'24"E 72.24'	
L14 N27°21'24"E 57.00'	
L15 S62°38'46"E 65.00'	
L16 N27°42'56"E 106.58'	
L17 N27°42'56"E 47.75'	
L18 N27°42'56"E 58.83'	

NOTE: THIS MAP IS SHOWING A CORRECTED BEARING AND DISTANCE DUE TO AN ERROR IN MEASUREMENT AS SHOWN ON RECORD MAP R12, DOC. #756590. SEE CERTIFICATE OF AMENDMENT RECORDED AS DOC. # 783462.

**BASIS OF BEARINGS**

BEING S 75°01'00" E ~ AS THE NORTH LINE OF A.P.N. 1320-29-401-006, AS SHOWN ON THAT RECORD OF SURVEY FOR DOUGLAS COUNTY, DOCUMENT NO. 673541, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

- Ⓐ FD 5/8" REBAR, NO CAP
- Ⓑ FD 5/8" REBAR & PLASTIC CAP LS 3982
- Ⓒ FD 5/8" REBAR & PLASTIC CAP LS 1172 @ C/4 COR. SEC. 2A
- Ⓓ FD 5/8" REBAR & PLASTIC CAP LS 6899

**RECORDERS CERTIFICATE:**

FILED FOR RECORD AT THE REQUEST OF ON THIS 19 DAY OF May, 2011, AT 20 MINUTES PAST 11 O'CLOCK A.M. IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

FILE NO. 783462 FEE: \$31.00

*Sharon Harris*  
KAREN ELLIS, COUNTY RECORDER

BY: \_\_\_\_\_

**SURVEYORS CERTIFICATE:**

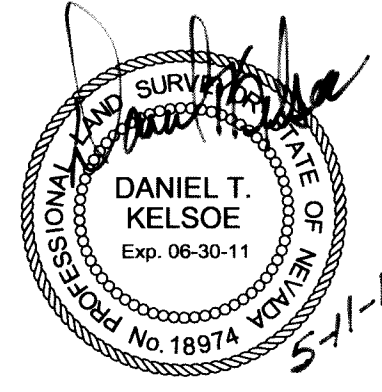
I, DANIEL T. KELSÖE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF G PEG II, LLC & FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN DEFINED BY MONUMENTS OR WILL BE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340.
- 4) THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2011.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Daniel T. Kelsöe*  
DANIEL T. KELSÖE, NEVADA P.L.S. 18974

**NOTE:**

ALL EASEMENTS, KNOWN AND UNKNOWN, CURRENTLY IN AND ACROSS SHOWN PARCELS ARE TO REMAIN IN EFFECT. REMAINDER OF EASEMENTS ARE SHOWN ON SHEET 2 OF 2.



**RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR:**  
**G PEG II, LLC. & FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT**

AN ADJUSTMENT OF ASSESSOR'S PARCELS 1320-29-401-001, 012, & 013; 1320-29-301-001, BEING A PORTION OF THE SW 1/4 OF SECTION 29 & THE SE 1/4 OF SECTION 30 TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, NEVADA

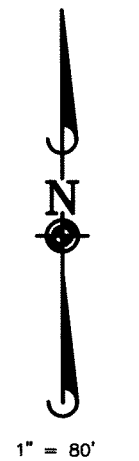
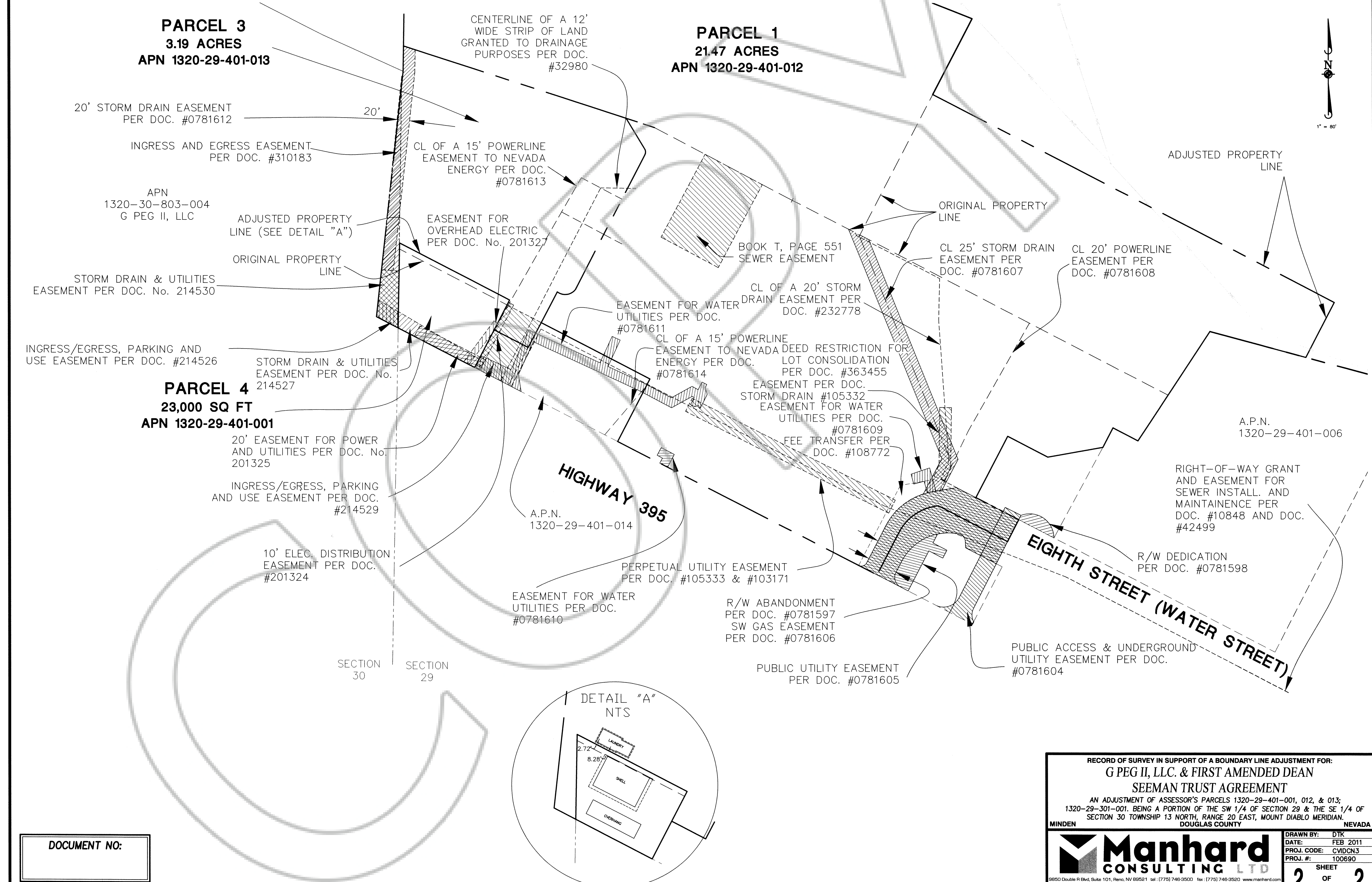
**Manhard CONSULTING LTD**

DRAWN BY: DTK  
DATE: FEB 2011  
PROJ. CODE: CVD033  
PROJ. #: 100690  
SHEET 1 OF 2

8890 Double R Blvd, Suite 101, Reno, NV 89521 Tel: (775) 746-9500 Fax: (775) 746-9500 www.manhard.com  
Civil Engineers - Surveyors - Water Resources Engineers - Water & Wastewater Engineers  
Construction Managers - Environmental Scientists - Landscape Architects - Planners



**RECORD OF SURVEY**  
**IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT**  
**FOR**  
**G PEG II, LLC. & FIRST AMENDED DEAN SEEMAN**  
**TRUST AGREEMENT**



**RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR:**  
**G PEG II, LLC. & FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT**

AN ADJUSTMENT OF ASSESSOR'S PARCELS 1320-29-401-001, 012, & 013; 1320-29-301-001. BEING A PORTION OF THE SW 1/4 OF SECTION 29 & THE SE 1/4 OF SECTION 30 TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA

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**DATE:** FEB 2011  
**PROJ. CODE:** CVDCN3  
**PROJ. #:** 100690

**DRAWN BY:** DTK  
**DATE:** FEB 2011  
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**2** SHEET OF **2**